

to Give EPA as much time as possible to process your request.

Dated: June 9, 2011.

Paula Zampieri,

Designated Federal Officer, Local Government Advisory Committee.

[FR Doc. 2011-15264 Filed 6-17-11; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-9320-8]

Notice of a Project Waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) to Salt Lake City, UT; Correction

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; correction.

SUMMARY: The Environmental Protection Agency published a document in the Federal Register on April 1, 2011, concerning the Agency's decision to grant a project waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) for three vertical linear motion mixers to be installed in Salt Lake City's Water Reclamation Facility anaerobic digesters. The document contained the incorrect quantity of vertical linear motion mixers. The correct number is four.

FOR FURTHER INFORMATION CONTACT: Jody Ostendorf, Recovery Act Coordinator, (303) 312-7814, or Brian Friel, SRF Coordinator, (303) 312-6277, Technical & Financial Services Unit, Water Program, Office of Partnerships & Regulatory Assistance, U.S. EPA Region 8, 1595 Wynkoop St., Denver, CO 80202.

Correction

In the **Federal Register** (FR) of April 1, 2011, in FR Doc. FRL-9287-6, on page 18218, in the second column, in the **SUMMARY**, on line 10, correct the number of vertical linear motion mixers from three to four; on page 18218, in the third column, in the **SUPPLEMENTARY INFORMATION**, on line 7, correct the number of vertical linear motion mixers from three to four; on page 18219, in the second column, in the **SUPPLEMENTARY INFORMATION**, on line 62, correct the number of vertical linear motion mixers from three to four.

Dated: June 8, 2011.

James Martin,

Regional Administrator, Region 8.

[FR Doc. 2011-15252 Filed 6-17-11; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

[CG Docket No. 11-99 DA 11-992]

Termination of Dormant Proceedings

AGENCY: Federal Communications Commission.

ACTION: Notice.

SUMMARY: In this document, the Commission, via the Consumer and Governmental Affairs Bureau (CGB), seeks comment on whether certain docketed Commission proceedings should be terminated as dormant. The Commission's procedural and organizational rules, which were recently revised to streamline and improve the agency's docket management practices, delegate authority to the Chief, CGB to periodically review all open dockets and, in consultation with the responsible Bureaus or Offices, to identify those dockets that appear to be candidates for termination.

DATES: Comments are due on or before July 20, 2011, and reply comments are due on or before August 4, 2011.

ADDRESSES: Interested parties may submit comments, identified by [CG Docket No. 11-99], by any of the following methods:

- **Electronic Filers:** Comments may be filed electronically using the Internet by accessing the Commission's Electronic Comment Filing System (ECFS) at <http://fjallfoss.fcc.gov/ecfs2/>. Filers should follow the instructions provided on the Web site for submitting comments. In completing the transmittal screen, ECFS filers should include their full name, U.S. Postal Service mailing address, and the applicable docket or rulemaking number, which in this instance is CG Docket No. 11-99.

- **Paper Filers:** Parties who choose to file by paper must file an original and one copy of each filing. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th Street, SW., Room TW-A325, Washington, DC 20554. The filing hours are 8 a.m. to 7 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of *before* entering the building.

- Commercial overnight mail (other than U.S. Postal Service Express mail and Priority mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first class, Express, and Priority mail must be addressed to 445 12th Street, SW., Washington DC 20554.

FOR FURTHER INFORMATION CONTACT:

Dorothy Stifflemire, Consumer and Government Affairs Bureau at (202) 418-7349 or by e-mail at Dorothy.Stifflemire@fcc.gov.

SUPPLEMENTARY INFORMATION: This is a synopsis of the Commission's Public Notice, *Consumer and Governmental Affairs Bureau Seeks Comment on Termination of Certain Proceedings as Dormant*, document DA 11-992, released on June 3, 2011 in CG Docket No. 11-99.

The full text of document DA 11-992 and copies of any subsequently filed documents in this matter will be available for public inspection and copying via ECFS, and during regular business hours at the FCC Reference Information Center, Portals II, 445 12th Street, SW., Room CY-A257, Washington, DC 20554. Copies may also be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc., Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, telephone (800) 378-3160, fax: (202) 488-5563, or *Internet*: www.bcpweb.com. Document DA 11-992 can also be downloaded in Word or Portable Document Format (PDF) at: <http://www.fcc.gov/document/consumer-governmental-affairs-bureau-seeks-comment-termination-certain-proceedings-dormant>. The spreadsheet associated with document DA 11-992 listing the proceedings proposed for termination for dormancy, is available in Excel at: http://fjallfoss.fcc.gov/edocs_public/attachmatch/DA-11-992A2.xls.

Pursuant to 47 CFR 1.415 and 1.419, interested parties may file comments and reply comments on or before the respective dates indicated in the **DATES** section of this document. Pursuant to 47 CFR 1.1200 *et. seq.*, this matter shall be treated as a "permit-but-disclose" proceeding in accordance with the Commission's *ex parte* rules. Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must: (1) List all persons