

US EPA ARCHIVE DOCUMENT



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 6
1445 ROSS AVENUE, SUITE 1200
DALLAS TX 75202-2733

OCT 24 2014

Mr. Jim Welniak
Vice President, Engineering
Tenaska Inc.
14302 FNB Parkway
Omaha, NE 68154-5212

Dear Mr. Welniak:

We wish to inform you that the draft Prevention of Significant Deterioration (PSD) permit for greenhouse gas emissions and the permit statement of basis have been completed. The public notice for the draft permit starts on Wednesday, October 29, 2014 and will end on Friday, November 28, 2014. A copy of the draft permit and statement of basis are enclosed and will be made available to the public for review at the Brownsville Public Library and our website (<http://yosemite.epa.gov/r6/Apermit.nsf/AirP>).

In the public notice we have planned for a public hearing on Wednesday, December 3, 2014 from 5:00 pm to 7:00 pm. If the public hearing is held, the public comment period shall automatically be extended to the close of the public hearing. The public hearing is scheduled for the following location:

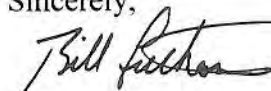
Brownsville Public Library
2600 Central Blvd.
Brownsville, TX 78520
(956) 548-1055

However, if no request for a public hearing is received by Wednesday, November 19, 2014, or we determine that there is not a significant interest, the hearing will be cancelled. If the hearing is cancelled, we will notify you and the public by Friday, November 21, 2014.

In addition, at a future date we will provide the public the opportunity to review and comment on our National Historic Preservation Act (NHPA) determination and all supporting documentation, including a final draft of the Memorandum of Agreement (MOA) outlining the minimization and mitigation options to resolve the effects of this permit action. As you are aware, a MOA is currently being negotiated to memorialize the minimization and mitigation options that have been agreed upon in principle by the consulting parties to the MOA. We will not be able to make a final permit determination until the MOA is signed by all consulting parties, and we have addressed any public comments we may receive on either the draft permit or NHPA determination.

If you have any questions, please feel free to contact me or Jeff Robinson at (214) 665-6435.

Sincerely,



for

Wren Stenger

Director

Multimedia Planning and

Permitting Division

Enclosures

cc: Mr. Larry Carlson
Vice President, Environmental Affairs