

US EPA ARCHIVE DOCUMENT



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 6
1445 ROSS AVENUE, SUITE 1200
DALLAS TX 75202-2733

3/17/14

Mr. Emerson G. Farrell
CEO & President
FGE Power
21 Waterway Ave.
Suite 300
The Woodlands, TX 77380

Dear Mr. Farrell:

We wish to inform you that the draft Prevention of Significant Deterioration (PSD) permit for greenhouse gas emissions and the permit statement of basis has been completed. The public notice for the draft permit starts on Thursday, March 20, 2014 and will end on Monday, April 21, 2014. A copy of the draft permit and statement of basis are enclosed and will be made available to the public for review at the Mitchell County Public Library and our website (<http://yosemite.epa.gov/r6/Apermit.nsf/AirP.>)

In the public notice, we have planned for a public hearing on Tuesday, April 29, 2013 from 5:00 pm to 7:00 pm. If the public hearing is held, the public comment period shall automatically be extended to the close of the public hearing. The public hearing is scheduled for the following location:

Mitchell County Public Library

Hesperian Room
340 Oak Street
Colorado City, TX 79512-6213
(325) 728-3968

However, if no request for a public hearing is received by Wednesday, April 16, 2014, or we determine that there is not a significant interest, the hearing will be cancelled. If the hearing is cancelled, we will notify you and the public by Friday, April 18, 2014.

If you have any questions, please feel free to contact me or Jeff Robinson at (214) 665-6435.

Sincerely,

Wren Stenger
Director
Multimedia Planning and
Permitting Division

Enclosures:

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