

US EPA ARCHIVE DOCUMENT



Clinton Landfill, Inc.

October 19, 2007

Ms. Mary Gade
c/o Mr. Tony Martig
Toxics Program Section Chief
USEPA Region V
M/C DT-8J
77 W. Jackson Blvd.
Chicago, IL 60604-3590

**RE: Application to Develop and
Operate a Chemical Waste Unit Within
the Permitted Clinton Landfill No. 3**

Dear Ms. Gade:

Pursuant to Section 6(e)(1) of the Toxic Substances Control Act (TSCA) of 1976, Public Law No. 94-469, 15 U.S.C. Section 2605(e)(1), and the federal PCB regulations promulgated thereunder (40 CFR Section 761.75), Clinton Landfill, Inc. (CLI) is submitting three copies of an Application to develop and operate a chemical waste landfill. The chemical waste landfill will be a separate unit, (known as the Chemical Waste Unit) located within the perimeter of the currently permitted Clinton Landfill No. 3 municipal solid waste landfill. This Application includes the Initial Report required by 40 CFR 761.75(c)(1) and other information demonstrating that all applicable State and Federal requirements are satisfied.

Each of the attached copies of the Application comprises 4 volumes bound in 3-ring binders, plus two rolled sets of 30" x 42" drawings (design and geologic). Reduced scale drawings are bound within Volume I of the Application.

If you have any questions regarding the Application or if you require any additional information, please do not hesitate to contact Ron Welk of my staff. He can be reached by telephone at (309)676-4893 x201 or by email at rwelk@pdcare.com.

Sincerely,

Clinton Landfill, Inc.

A handwritten signature in blue ink, appearing to read 'Ron Edwards', is written over the printed name.

Ron L. Edwards
Vice President – Landfill Development and Operations

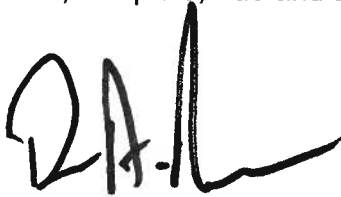
Attachments: 3 copies of the Application Text, Appendices, and Drawings

cc: Shaw Environmental, Inc.



CERTIFICATE OF DEVIN A. MOOSE, P.E., DEE

This permit application for the proposed Chemical Waste Unit at the Clinton Landfill No. 3 has been prepared under my direction. The application consists of four volumes, containing a Table of Contents, Executive Summary, Sections 1 through 8, reduced Geologic Drawings Nos. G1 through G21, reduced Design Drawings Nos. D1 through D22 and Appendices A through O. Additionally, full size (30" x 42") drawings of the Geologic and Design Drawings have been provided as part of this application. The information presented in this application is, to the best of my knowledge and belief, complete, true and accurate.



Devin A. Moose, P.E., DEE

10/5/07

Date

062-044472

Illinois Professional Engineering License Number
Expires November 30, 2007



SUBSCRIBED AND SWORN TO
before me this 5th day
of October (date). 2007


NOTARY PUBLIC

