

US EPA ARCHIVE DOCUMENT

**PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY.** You may report some or all of this information on separate sheets (use the same format) instead of completing these pages. (See instructions)

| V. INTAKE AND EFFLUENT CHARACTERISTICS (Continued from page 3 of Form C)                                                                                                        |                             |                 |                                           |             |                                           |             |                                |                     |                         |                            | OUTFALL NO. |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-------------------------------------------|-------------|-------------------------------------------|-------------|--------------------------------|---------------------|-------------------------|----------------------------|-------------|-------------------------|
| Part A – You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details. |                             |                 |                                           |             |                                           |             |                                |                     |                         |                            |             |                         |
| 1.<br>POLLUTANT                                                                                                                                                                 | 2.<br>EFFLUENT              |                 |                                           |             |                                           |             | 3. UNITS<br>(specify if blank) |                     | 4. INTAKE<br>(optional) |                            |             |                         |
|                                                                                                                                                                                 | a. Maximum Daily Value      |                 | b. Maximum 30-Day Value<br>(if available) |             | c. Long-Term Avg. Value<br>(if available) |             | d.<br>No. of<br>Analyses       | a.<br>Concentration | b.<br>Mass              | a.<br>Long-Term Avg. Value |             | b.<br>No of<br>Analyses |
|                                                                                                                                                                                 | (1)<br>Concentration        | (2)<br>Mass     | (1)<br>Concentration                      | (2)<br>Mass | (1)<br>Concentration                      | (2)<br>Mass |                                |                     |                         | (1)<br>Concentration       | (2)<br>Mass |                         |
| a. Biochemical Oxygen Demand (BOD)                                                                                                                                              | < 3                         |                 |                                           |             |                                           |             | 5 Day                          | mg/l                |                         |                            |             |                         |
| b. Chemical Oxygen Demand (COD)                                                                                                                                                 | 14                          |                 |                                           |             |                                           |             | 1                              | mg/l                |                         |                            |             |                         |
| c. Total Organic Carbon (TOC)                                                                                                                                                   | “Waiver Requested”          |                 |                                           |             |                                           |             |                                |                     |                         |                            |             |                         |
| d. Total Suspended Solids (TSS)                                                                                                                                                 | 6                           |                 |                                           |             |                                           |             | 1                              | mg/l                |                         |                            |             |                         |
| e. Ammonia (as N)                                                                                                                                                               | “Waiver Requested”          |                 |                                           |             |                                           |             |                                |                     |                         |                            |             |                         |
| f. Flow (in units of MGD)                                                                                                                                                       | VALUE<br>0.003              |                 | VALUE                                     |             | VALUE                                     |             | 1                              | MGD                 |                         | VALUE                      |             |                         |
| g. Temperature (winter)                                                                                                                                                         | VALUE<br>“Waiver Requested” |                 | VALUE                                     |             | VALUE                                     |             |                                | °C                  |                         | VALUE                      |             |                         |
| h. Temperature (summer)                                                                                                                                                         | VALUE<br>“Waiver Requested” |                 | VALUE                                     |             | VALUE                                     |             |                                | °C                  |                         | VALUE                      |             |                         |
| i. pH                                                                                                                                                                           | MINIMUM                     | MAXIMUM<br>8.09 | MINIMUM                                   | MAXIMUM     |                                           |             | 1                              | STANDARD UNITS      |                         |                            |             |                         |