

US EPA ARCHIVE DOCUMENT

**Peterson/Puritan, Inc.  
Superfund Site, Cumberland and Lincoln, RI**

Record of Decision (ROD)  
Operable Unit (OU) 02

**INDEX**

Released: September 2015

Prepared by  
EPA New England  
Office of Site Remediation and Restoration

## Introduction to the Collection

This is the Administrative Record Index for the Record of Decision (ROD) regarding Operable Unit 2 (OU 2) of the Peterson/Puritan, Inc. Superfund Site (Site), Cumberland and Lincoln, Rhode Island, released September 2015. The file contains site-specific documents and a list of guidance documents used by EPA staff in selecting a response action at OU 2 of the Site.

This Administrative Record incorporates, by reference, the Administrative Record for the OU 2 Proposed Plan issued by EPA on July 31, 2014, the Administrative Record for the OU 1 ROD issued by EPA on September 30, 1993, and the OU 2 Notice of Intent of Partial Deletion from the National Priorities List (NPL) Administrative Record dated November 2004.

Documents listed as bibliographic sources in reports might not be listed separately in the index.

The administrative record file is available for review at:

EPA New England Office of  
Site Remediation and Restoration  
5 Post Office Square, Suite 100 (OSRR02-3)  
Boston, MA 02109-3912  
617-918-1440 (phone)  
617-918-1223 (fax)  
[www.epa.gov/region01/superfund/resource/records.htm](http://www.epa.gov/region01/superfund/resource/records.htm)

Cumberland Pub. Library  
1464 Diamond Hill Rd  
Cumberland, RI 02864  
and  
Lincoln Public Library  
145 Old River Rd  
Lincoln, RI 02685

An administrative record file is required by Section 113(k) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA) 42 U.S.C. § 9601 *et seq.*

Please note that the compact disc(s) (CD/DVD) containing this Administrative Record may include index data and other metadata (hereinafter collectively referred to as metadata) to allow the user to conduct index searches and key word searches across all the files contained on the CD/DVD. All the information that appears in the metadata, including any dates associated with creation of the indexing data, is not part of the Administrative Record for the Site under CERCLA and shall not be construed as relevant to the documents that comprise the Administrative Record. This metadata is provided as a convenience for the user and is not part of the Administrative Record.

Questions about this administrative record file should be directed to David J. Newton, EPA New England Remedial Project Manager at [newton.dave@epa.gov](mailto:newton.dave@epa.gov) or call 617-918-1243.

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| Phase 01: SITE ASSESSMENT |                                                                                                                                                                 |                                        |                                                                                                                          |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 26767                     | POTENTIAL HAZARDOUS WASTE SITE IDENTIFICATION, PRELIMINARY ASSESSMENT (PA), CUMBERLAND LANDFILL (4/14/1982 AND 12/21/1979 FORMS AND NPL CHECKLIST ARE ATTACHED) | # of Pages: 19<br>Doc Date: 12/18/1979 |                                                                                                                          |
| Author:                   | , US EPA REGION 1                                                                                                                                               | Addressee:                             | Doc Type: PRELIMINARY ASSESSMENT (I<br>REPORT<br><br>File Break: 01.02<br>Access<br>Type(s): REL                         |
| 26930                     | REMOVAL PROGRAM PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PA/SI) REPORT FOR J M MILLS LANDFILL SITE                                                            | # of Pages: 58<br>Doc Date: 06/01/1991 |                                                                                                                          |
| Author:                   | , ROY F WESTON INC<br><br>, US EPA REGION 1                                                                                                                     | Addressee:                             | Doc Type: PRELIMINARY ASSESSMENT (I<br>REPORT<br>SITE INSPECTION (SI)<br><br>File Break: 01.02<br>Access<br>Type(s): REL |
| 297159                    | FINAL FEDERAL REGISTER NOTICE VOL 48 NO 175 - SITE LISTING ON THE NATIONAL PRIORITIES LIST (NPL)                                                                | # of Pages: 42<br>Doc Date: 09/08/1983 |                                                                                                                          |
| Author:                   | , FEDERAL REGISTER                                                                                                                                              | Addressee:                             | Doc Type: REPORT<br><br>File Break: 01.06<br>Access<br>Type(s): REL                                                      |

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| Phase 01: SITE ASSESSMENT          |                                              |                                          |                                             |
|------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------------|
| 565450                             | PHASE 2 SUBSURFACE SITE INVESTIGATION REPORT | # of Pages: 157<br>Doc Date: 09/01/2014  |                                             |
| Author: , LAKE SHORE ENVIRONMENTAL | Addressee: NAYAN PATEL, SLM PROPERTIES, LLC  | Doc Type: REPORT<br>SITE INSPECTION (SI) | File Break: 01.03<br>Access<br>Type(s): REL |

| Phase 02: REMOVAL RESPONSE                   |                                            |                                  |                                             |
|----------------------------------------------|--------------------------------------------|----------------------------------|---------------------------------------------|
| 26884                                        | REQUEST FOR REMOVAL ACTION AT SITE         |                                  | # of Pages: 7<br>Doc Date: 09/25/1991       |
| Author: PAUL R GROULX, US EPA REGION 1       | Addressee: JULIE BELAGA, US EPA REGION 1   | Doc Type: CORRESPONDENCE<br>MEMO | File Break: 02.01<br>Access<br>Type(s): REL |
| 26897                                        | FIRE INCIDENT REPORT FOR J M MILLS         |                                  | # of Pages: 2<br>Doc Date: 03/03/1991       |
| Author: ROBERT GARON, BERKELEY FIRE DISTRICT | Addressee:                                 | Doc Type: REPORT                 | File Break: 02.01<br>Access<br>Type(s): REL |
| 26904                                        | J M MILLS SITE INVENTORY FILE              |                                  | # of Pages: 100<br>Doc Date: 05/12/1992     |
| Author: PAUL R GROULX, US EPA REGION 1       | Addressee: DAVID J NEWTON, US EPA REGION 1 | Doc Type: MISC                   | File Break: 02.02<br>Access<br>Type(s): REL |

| Phase 02: REMOVAL RESPONSE |                                                                                                                      |                                                            |                                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 26932                      | UNIFORM HAZARDOUS WASTE MANIFEST - CLEAN HARBORS OF KINGSTON INC                                                     |                                                            | # of Pages: 1<br>Doc Date: 11/20/1991                                                                  |
| Author:                    | MICHAEL BERRY, NONE<br><br>PAUL R GROULX, US EPA REGION 1<br><br>SCOTT R SULLIVAN, NONE<br><br>ALFRED A VIEIRA, NONE | Addressee:                                                 | Doc Type: FORM<br><br>File Break: 02.02<br><br>Access Type(s): REL                                     |
| 26933                      | UNIFORM HAZARDOUS WASTE MANIFEST - CLEAN HARBORS OF KINGSTON INC                                                     |                                                            | # of Pages: 5<br>Doc Date: 11/19/1991                                                                  |
| Author:                    | PAUL R GROULX, US EPA REGION 1<br><br>SCOTT R SULLIVAN, NONE                                                         | Addressee:                                                 | Doc Type: FORM<br><br>File Break: 02.02<br><br>Access Type(s): REL                                     |
| 26934                      | RECORD OF COMMUNICATION REGARDING ANALYSIS OF CONTENTS OF EXPOSED BARREL FOUND AT SITE                               |                                                            | # of Pages: 1<br>Doc Date: 09/07/1990                                                                  |
| Author:                    | LOUISE A HOUSE, US PUBLIC HEALTH SERVICE/ATSDR                                                                       | Addressee: GEORGE BUYNOSKI, US PUBLIC HEALTH SERVICE/ATSDR | Doc Type: CORRESPONDENCE<br>MEMO<br>TELEPHONE MEMO<br><br>File Break: 02.02<br><br>Access Type(s): REL |

| Phase 02: REMOVAL RESPONSE |                                                                                                                                             |                                                                                  |                                                                                                            |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 26941                      | GAS CHROMATOGRAPHY-MASS SPECTROMETRY ANALYSIS OF EXTRACTABLE ORGANICS IN DRUM SAMPLES (RELATED DOCUMENTS ARE ATTACHED) - J M MILLS LANDFILL |                                                                                  | # of Pages: 21<br>Doc Date: 04/01/1992                                                                     |
| Author:                    | JOHN MIRISOLA, US EPA REGION 1<br><br>VORA SHIRISH, US EPA REGION 1<br><br>RICHARD SISCANAW, US EPA REGION 1                                | Addressee: DOROTHY GIRTEN, US EPA REGION 1<br><br>PAUL R GROULX, US EPA REGION 1 | Doc Type: CORRESPONDENCE<br>MEMO<br><br>File Break: 02.03<br><br>Access<br>Type(s): REL                    |
| 26954                      | ON-SCENE COORDINATOR'S REPORT (09/25/1991 - 04/14/1992)                                                                                     |                                                                                  | # of Pages: 84<br>Doc Date: 04/27/1992                                                                     |
| Author:                    | PAUL R GROULX, US EPA REGION 1<br><br>DAVID E STRZEMPKO, ROY F WESTON INC                                                                   | Addressee:                                                                       | Doc Type: REPORT<br><br>File Break: 02.05<br><br>Access<br>Type(s): REL                                    |
| 559788                     | LETTER WITH COMMENTS ON THE PROPOSED PLAN                                                                                                   |                                                                                  | # of Pages: 85<br>Doc Date: 11/04/2014                                                                     |
| Author:                    | PETER E NANGERONI, WOODARD & CURRAN                                                                                                         | Addressee: DAVID J NEWTON, US EPA REGION 1                                       | Doc Type: CORRESPONDENCE<br>LETTER<br>PROPOSED PLAN<br><br>File Break: 05.03<br><br>Access<br>Type(s): REL |

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| Phase 03: REMEDIAL INVESTIGATION (RI)  |                                                  |                  |                                             |
|----------------------------------------|--------------------------------------------------|------------------|---------------------------------------------|
| 555340 SLOPE STABILITY ANALYSIS REPORT |                                                  |                  | # of Pages: 46<br>Doc Date: 01/29/2004      |
| Author: , SHIELD ENGINEERING, INC      | Addressee: , SHIELD ENVIRONMENTAL ASSOCIATES INC | Doc Type: REPORT | File Break: 03.04<br>Access<br>Type(s): REL |

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| Phase 04: FEASIBILITY STUDY (FS) |                                                                                                                                                        |                                              |                                                                                                      |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------|
| 540999                           | LETTER FROM LINCOLN TOWN ADMINISTRATOR WITH COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING OPERABLE UNIT (OU) 2 CLEANUP (ENVELOPE ATTACHED) |                                              | # of Pages: 3<br>Doc Date: 09/11/2013                                                                |
| Author:                          | T JOSEPH ALMOND, LINCOLN (RI) TOWN OF                                                                                                                  | Addressee: MICHAEL JASINSKI, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER PUBLIC (AND OTHER) COMME<br>File Break: 04.09<br>Access Type(s): REL |
| 582102                           | MEMO REVIEWING BACKGROUND SCREENING LEVELS FOR SEDIMENT AND SOIL SUPPLEMENTAL DATA COLLECTION EFFORTS TECHNICAL MEMO                                   |                                              | # of Pages: 13<br>Doc Date: 06/21/2013                                                               |
| Author:                          | BART HOSKINS, US EPA REGION 1                                                                                                                          | Addressee: DAVID J NEWTON, US EPA REGION 1   | Doc Type: CORRESPONDENCE MEMO<br>File Break: 04.01<br>Access Type(s): REL                            |
| 582103                           | MEMO REGARDING ADDITIONAL REFINEMENTS TO TERRESTRIAL ECOLOGICAL RISK CALCULATIONS                                                                      |                                              | # of Pages: 139<br>Doc Date: 04/12/2012                                                              |
| Author:                          | BART HOSKINS, US EPA REGION 1                                                                                                                          | Addressee: DAVID J NEWTON, US EPA REGION 1   | Doc Type: CORRESPONDENCE MEMO<br>File Break: 04.01<br>Access Type(s): REL                            |

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| Phase 04: FEASIBILITY STUDY (FS)      |                                                                                                                   |                                        |                                             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|
| 582104                                | MEMO REGARDING SEDIMENT CHEMICALS OF CONCERN (COC) REFINEMENT AND PRELIMINARY REMEDIATION GOALS (PRG) DEVELOPMENT | # of Pages: 27<br>Doc Date: 04/11/2012 |                                             |
| Author: BART HOSKINS, US EPA REGION 1 | Addressee: DAVID J NEWTON, US EPA REGION 1                                                                        | Doc Type: CORRESPONDENCE<br>MEMO       | File Break: 04.01<br>Access<br>Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD)        |                                                                                                    |                                                     |                                             |
|-------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 559731                                    | EMAIL REGARDING DETAILS OF DEWIND (SUPPORTING DOCUMENTATION ATTACHED)                              |                                                     | # of Pages: 8<br>Doc Date: 12/09/2014       |
| Author: L SMITH, NONE                     | Addressee: JAMES T OWENS, US EPA REGION 1                                                          | Doc Type: CORRESPONDENCE<br>EMAIL                   | File Break: 05.03<br>Access<br>Type(s): REL |
| 559777                                    | TRANSCRIPT: PUBLIC HEARING FOR PROPOSED PLAN (08/25/2014 CERTIFICATE ATTACHED)                     |                                                     | # of Pages: 31<br>Doc Date: 08/21/2014      |
| Author:                                   | Addressee:                                                                                         | Doc Type: PROPOSED PLAN<br>PUBLIC INFORMATION       | File Break: 05.03<br>Access<br>Type(s): REL |
| 559778                                    | LETTER WITH REQUEST TO CONDUCT A SECOND PUBLIC HEARING ON THE PROPOSED REMEDIAL ACTION PLAN (PRAP) |                                                     | # of Pages: 2<br>Doc Date: 08/21/2014       |
| Author: RYAN PEARSON, RI GENERAL ASSEMBLY | Addressee: MICHELLE LAUTERBACK, US EPA REGION 1                                                    | Doc Type: CORRESPONDENCE<br>LETTER<br>PROPOSED PLAN | File Break: 05.03<br>Access<br>Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD) |                                                                                                    |                                                 |                                                                                           |
|------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|
| 559779                             | LETTER WITH REQUEST TO CONDUCT A SECOND PUBLIC HEARING ON THE PROPOSED REMEDIAL ACTION PLAN (PRAP) | # of Pages: 1<br>Doc Date: 08/21/2014           |                                                                                           |
| Author:                            | LAURIE WHITE, GREATER PROVIDENCE CHAMBER OF COMMERCE                                               | Addressee: MICHELLE LAUTERBACK, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER PROPOSED PLAN<br>File Break: 05.03<br>Access Type(s): REL |
| 559780                             | LETTER REQUESTING EXTENSION OF COMMENT PERIOD FOR THE REMEDIAL ACTION PROPOSED PLAN (PRAP)         | # of Pages: 1<br>Doc Date: 08/12/2014           |                                                                                           |
| Author:                            | ROY P GIARRUSSO, GIARRUSSO NORTON COOLEY & MCGLONE PC                                              | Addressee: MICHELLE LAUTERBACK, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER<br>File Break: 05.01<br>Access Type(s): REL               |
| 559789                             | LETTER COMMENTING ON THE PROPOSED PLAN                                                             | # of Pages: 3<br>Doc Date: 10/10/2014           |                                                                                           |
| Author:                            | CHARLENE PERKINS CUTLER, BLACKSTONE RIVER VALLEY NATIONAL HERITAGE                                 | Addressee: DAVID J NEWTON, US EPA REGION 1      | Doc Type: CORRESPONDENCE LETTER PROPOSED PLAN<br>File Break: 05.03<br>Access Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD) |                                                                 |                                              |                                                                                           |
|------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------|
| 559790                             | LETTER REQUESTING EXTENSION FOR COMMENTING ON THE PROPOSED PLAN |                                              | # of Pages: 1<br>Doc Date: 10/24/2014                                                     |
| Author:                            | DANIEL J MCKEE, CUMBERLAND (RI) TOWN OF                         | Addressee: MICHAEL JASINSKI, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER PROPOSED PLAN<br>File Break: 05.03<br>Access Type(s): REL |
| 559791                             | LETTER SUPPORTING EXTENSION OF COMMENTS DEADLINE                |                                              | # of Pages: 1<br>Doc Date: 10/28/2014                                                     |
| Author:                            | MARCEL VALOIS, RHODE ISLAND COMMERCE CO.                        | Addressee: MICHAEL JASINSKI, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER<br>File Break: 05.03<br>Access Type(s): REL               |
| 559792                             | LETTER COMMENTING ON THE PROPOSED PLAN                          |                                              | # of Pages: 3<br>Doc Date: 10/31/2014                                                     |
| Author:                            | EUGENIA MARKS, AUDUBON SOCIETY OF RHODE ISLAND                  | Addressee: DAVID J NEWTON, US EPA REGION 1   | Doc Type: CORRESPONDENCE LETTER<br>File Break: 05.03<br>Access Type(s): REL               |

| Phase 05: RECORD OF DECISION (ROD)                                         |                                                                           |                                       |                                                 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|
| 559793                                                                     | LETTER COMMENTING ON THE PROPOSED PLAN                                    | # of Pages: 3<br>Doc Date: 10/29/2014 |                                                 |
| Author: THOMAS R CHAPMAN, US DEPT OF INTERIOR<br>- FISH & WILDLIFE SERVICE | Addressee: DAVID J NEWTON, US EPA REGION 1                                | Doc Type: CORRESPONDENCE<br>LETTER    | File Break: 05.03<br><br>Access<br>Type(s): REL |
| 559794                                                                     | COMMENTS ON THE PROPOSED PLAN                                             | # of Pages: 4<br>Doc Date: 10/28/2014 |                                                 |
| Author: JOHN MARSLAND, NONE                                                | Addressee:                                                                | Doc Type: CORRESPONDENCE<br>LETTER    | File Break: 05.03<br><br>Access<br>Type(s): REL |
| 559795                                                                     | EMAIL WITH QUESTIONS REGARDING THE PROPOSED PLAN (EMAIL HISTORY ATTACHED) | # of Pages: 1<br>Doc Date: 08/13/2014 |                                                 |
| Author: ROBERT VANDERSLICE, RI DEPT OF HEALTH                              | Addressee: DAVID J NEWTON, US EPA REGION 1                                | Doc Type: CORRESPONDENCE<br>EMAIL     | File Break: 05.03<br><br>Access<br>Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD)                                                      |                                            |                                   |                                          |
|-----------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|------------------------------------------|
| 559796 TOWN COUNCIL OF THE TOWN OF LINCOLN'S RESOLUTION TO SUPPORT THE REMEDIATION PLAN |                                            |                                   | # of Pages: 1<br>Doc Date: 10/06/2014    |
| Author: KAREN D ALLEN, LINCOLN (RI) TOWN OF                                             | Addressee:                                 | Doc Type: LIST                    | File Break: 05.03<br>Access Type(s): REL |
| 559797 EMAIL COMMENTING ON THE PROPOSED PLAN                                            |                                            |                                   | # of Pages: 1<br>Doc Date: 10/20/2014    |
| Author: CLAUDE COTE, LINCOLN (RI) RESIDENT                                              | Addressee: DAVID J NEWTON, US EPA REGION 1 | Doc Type: CORRESPONDENCE<br>EMAIL | File Break: 05.03<br>Access Type(s): REL |
| 559798 EMAIL WITH QUESTIONS REGARDING THE PROPOSED PLAN                                 |                                            |                                   | # of Pages: 1<br>Doc Date: 10/09/2014    |
| Author: ALICE R CLEMENTE, NONE                                                          | Addressee:                                 | Doc Type: CORRESPONDENCE<br>EMAIL | File Break: 05.03<br>Access Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD) |                                                                                                                               |                                            |                                                                             |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|
| 559799                             | LETTER COMMENTING ON THE PROPOSED PLAN                                                                                        | # of Pages: 2<br>Doc Date: 10/15/2014      |                                                                             |
| Author:                            | ROBERT D BILLINGTON, BLACKSTONE VALLEY TOURISM COUNCIL                                                                        | Addressee: DAVID J NEWTON, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER<br>File Break: 05.03<br>Access Type(s): REL |
| 565452                             | [REDACTED] PUBLIC COMMENTS ON PROPOSED PLAN REGARDING CONCERNS ABOUT WETLAND CLEANUP AND THE OVERFLOWING OF PONDS A THROUGH D | # of Pages: 4<br>Doc Date: 10/08/2014      |                                                                             |
| Author:                            | DUNCAN MCSWEENEY, CUMBERLAND (RI) RESIDENT                                                                                    | Addressee:                                 | Doc Type: CORRESPONDENCE LETTER<br>File Break: 05.03<br>Access Type(s): REL |
| 568700                             | EMAIL WITH RENDERINGS FOR THE PROPOSED PLAN                                                                                   | # of Pages: 5<br>Doc Date: 08/22/2014      |                                                                             |
| Author:                            | ROY P GIARRUSSO, GIARRUSSO NORTON COOLEY & MCGLONE PC                                                                         | Addressee: DAVID J NEWTON, US EPA REGION 1 | Doc Type: CORRESPONDENCE EMAIL<br>File Break: 05.03<br>Access Type(s): REL  |

| Phase 05: RECORD OF DECISION (ROD)                                                |                                             |                                            |                                          |
|-----------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------|------------------------------------------|
| 568701                                                                            | LETTER COMMENTING ON THE PROPOSED PLAN      | # of Pages: 3<br>Doc Date: 11/06/2014      |                                          |
| Author: JONATHAN STONE, SAVE THE BAY                                              | Addressee: DAVID J NEWTON, US EPA REGION 1  | Doc Type: CORRESPONDENCE LETTER            | File Break: 05.03<br>Access Type(s): REL |
| 568702                                                                            | TRANSCRIPT OF THE SECOND EPA PUBLIC HEARING | # of Pages: 48<br>Doc Date: 10/08/2014     |                                          |
| Author: , ALLIED COURT REPORTERS INC                                              | Addressee:                                  | Doc Type: PROPOSED PLAN PUBLIC INFORMATION | File Break: 05.03<br>Access Type(s): REL |
| 568704                                                                            | LETTER COMMENTING ON THE PROPOSED PLAN      | # of Pages: 28<br>Doc Date: 11/18/2014     |                                          |
| Author: AMANDA LUDLOW, ROUX ASSOCIATES INC<br>LAWRENCE MCTIERNAN, ROUX ASSOCIATES | Addressee: DAVID J NEWTON, US EPA REGION 1  | Doc Type: CORRESPONDENCE LETTER            | File Break: 05.03<br>Access Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD)                               |                                            |                                               |                                          |
|------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|------------------------------------------|
| 568705 SUPPORTING DATA FOR THE WATER BALANCE FOR THE ET CAP      |                                            |                                               | # of Pages: 216<br>Doc Date: 01/01/1111  |
| Author: , ROUX ASSOCIATES INC                                    | Addressee:                                 | Doc Type: CORRESPONDENCE LETTER               | File Break: 05.03<br>Access Type(s): REL |
| 568718 LETTER COMMENTING ON THE PROPOSED PLAN                    |                                            |                                               | # of Pages: 2<br>Doc Date: 12/09/2014    |
| Author: KENNETH FINKELSTEIN, US NATIONAL OCEANIC AND ATMOSPHERIC | Addressee: DAVID J NEWTON, US EPA REGION 1 | Doc Type: CORRESPONDENCE LETTER PROPOSED PLAN | File Break: 05.03<br>Access Type(s): REL |
| 568721 LETTER REQUESTING EXTENSION OF THE COMMENT PERIOD         |                                            |                                               | # of Pages: 1<br>Doc Date: 12/01/2014    |
| Author: H CURTIS SPALDING, US EPA REGION 1                       | Addressee: JACK REED, US SENATE            | Doc Type: CORRESPONDENCE LETTER               | File Break: 05.03<br>Access Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD)                                                         |                                                           |                                 |                                          |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|------------------------------------------|
| 568722LETTER REQUESTING EXTENSION OF THE COMMENT PERIOD                                    |                                                           |                                 | # of Pages: 1<br>Doc Date: 12/01/2014    |
| Author: H CURTIS SPALDING, US EPA REGION 1                                                 | Addressee: SHELDON WHITEHOUSE, UNITED STATES SENATE       | Doc Type: CORRESPONDENCE LETTER | File Break: 05.03<br>Access Type(s): REL |
| 568726LETTER REQUESTING EXTENSION OF THE COMMENT PERIOD                                    |                                                           |                                 | # of Pages: 1<br>Doc Date: 12/01/2014    |
| Author: H CURTIS SPALDING, US EPA REGION 1                                                 | Addressee: DAVID N CICILLINE, US HOUSE OF REPRESENTATIVES | Doc Type: CORRESPONDENCE LETTER | File Break: 05.03<br>Access Type(s): REL |
| 568727LETTER COMMENTING ON THE PROPOSED PLAN (GZA GEOENVIRONMENTAL INC. COMMENTS ATTACHED) |                                                           |                                 | # of Pages: 30<br>Doc Date: 01/22/2015   |
| Author: WILLIAM MURRAY, US EPA                                                             | Addressee: DAVID J NEWTON, US EPA REGION 1                | Doc Type: CORRESPONDENCE LETTER | File Break: 05.03<br>Access Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD) |                                                                                               |                                                    |                                                                                     |
|------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|
| 568731                             | LETTER PROVIDING ADDITIONAL COMMENTS ON THE PROPOSED PLAN                                     |                                                    | # of Pages: 10<br>Doc Date: 01/23/2015                                              |
| Author:                            | ALAN BENEVIDES, WOODWARD & CURRAN<br><br>PETER E NANGERONI, WOODARD & CURRAN                  | Addressee: DAVID J NEWTON, US EPA REGION 1         | Doc Type: CORRESPONDENCE LETTER<br><br>File Break: 05.03<br><br>Access Type(s): REL |
| 568784                             | TECHNICAL MEMORANDUM REGARDING INNOVATIVE TECHNOLOGIES FOR USE IN CAP DESIGN AND CONSTRUCTION |                                                    | # of Pages: 290<br>Doc Date: 06/15/2015                                             |
| Author:                            | , AECOM                                                                                       | Addressee:                                         | Doc Type: CORRESPONDENCE MEMO<br><br>File Break: 05.01<br><br>Access Type(s): REL   |
| 568795                             | LETTER GRANTING EXTENSION TO THE PUBLIC COMMENT PERIOD                                        |                                                    | # of Pages: 2<br>Doc Date: 11/12/2014                                               |
| Author:                            | BRYAN OLSON, US EPA REGION 1                                                                  | Addressee: DANIEL J MCKEE, CUMBERLAND (RI) TOWN OF | Doc Type: CORRESPONDENCE LETTER<br><br>File Break: 05.01<br><br>Access Type(s): REL |

| Phase 05: RECORD OF DECISION (ROD)              |                                                                                                         |                                                                   |                                          |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|
| 568797                                          | TECHNICAL ASSISTANCE SERVICES FOR COMMUNITIES (TASC) BROCHURE                                           |                                                                   | # of Pages: 2<br>Doc Date: 07/01/2013    |
| Author: ,_US EPA REGION 1                       | Addressee:                                                                                              | Doc Type: FACT SHEET                                              | File Break: 05.01<br>Access Type(s): REL |
| 568799                                          | LETTER REGARDING TECHNICAL ASSISTANCE SERVICES FOR COMMUNITIES (TASC) PROPOSAL FOR TECHNICAL ASSISTANCE |                                                                   | # of Pages: 1<br>Doc Date: 11/10/2014    |
| Author: DANIEL J MCKEE, CUMBERLAND (RI) TOWN OF | Addressee: SARAH WHITE, US EPA REGION 1                                                                 | Doc Type: CORRESPONDENCE LETTER                                   | File Break: 05.01<br>Access Type(s): REL |
| 582110                                          | RECORD OF DECISION (ROD) FOR OPERABLE UNIT (OU) 2                                                       |                                                                   | # of Pages: 466<br>Doc Date: 09/08/2015  |
| Author: ,_US EPA REGION 1                       | Addressee:                                                                                              | Doc Type: DECISION DOCUMENT<br>RECORD OF DECISION (ROD)<br>REPORT | File Break: 05.04<br>Access Type(s): REL |

| Phase 09: STATE COORDINATION |                                                                                                                             |                                                      |                                                                                             |
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| 568734                       | LETTER WITH INSIGNIFICANT ALTERATION - PERMIT, ASSESSOR'S PLAT 12, LOTS 4 AND 15                                            |                                                      | # of Pages: 4<br>Doc Date: 02/17/2015                                                       |
| Author:                      | CHARLES A HORBERT, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                                      | Addressee: NAYAN PATEL, SLM PROPERTIES, LLC          | Doc Type: CORRESPONDENCE<br>LETTER<br>WORK PLAN<br>File Break: 09.01<br>Access Type(s): REL |
| 568785                       | LETTER REGARDING COMMENT PERIOD FOR THE PROPOSED PLAN                                                                       |                                                      | # of Pages: 1<br>Doc Date: 06/17/2015                                                       |
| Author:                      | H CURTIS SPALDING, US EPA REGION 1                                                                                          | Addressee: JANET COIT, RI DEPT OF ENVIRONMENTAL MGMT | Doc Type: CORRESPONDENCE<br>LETTER<br>File Break: 09.01<br>Access Type(s): REL              |
| 568786                       | LETTER REGARDING CONCERNS RHODE ISLAND DEPT. OF ENVIRONMENTAL MANAGEMENT (RIDEM) HAS WITH THE SELECTED REMEDIAL ACTION (RA) |                                                      | # of Pages: 2<br>Doc Date: 05/26/2015                                                       |
| Author:                      | JANET COIT, RI DEPT OF ENVIRONMENTAL MGMT                                                                                   | Addressee: H CURTIS SPALDING, US EPA REGION 1        | Doc Type: CORRESPONDENCE<br>LETTER<br>File Break: 09.01<br>Access Type(s): REL              |

| Phase 09: STATE COORDINATION |                                                                                                                                                                                                                                            |            |                                                                  |
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| 568796                       | ANNUAL REPORT FOR FISCAL YEAR 2002 FOR OIL SPILL PREVENTION, ADMINISTRATION AND RESPONSE (OSPAR) FUND                                                                                                                                      |            | # of Pages: 13<br>Doc Date: 04/01/2003                           |
| Author:                      | JAN H REITSMAN, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                                                                                                                                                        | Addressee: | Doc Type: REPORT<br><br>File Break: 09.10<br>Access Type(s): REL |
| 568798                       | REVISED RHODE ISLAND SOIL EROSION AND SEDIMENT CONTROL HANDBOOK                                                                                                                                                                            |            | # of Pages: 422<br>Doc Date: 08/13/2014                          |
| Author:                      | , RHODE ISLAND COASTAL RESOURCES MANAGEMENT COUNCIL<br>, RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT<br>, RHODE ISLAND DEPARTMENT OF TRANSPORTATION<br>, RHODE ISLAND STATE CONSERVATION COMMITTEE<br>, UNIVERSITY OF RHODE ISLAND | Addressee: | Doc Type: REPORT<br><br>File Break: 09.10<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION                                                  |                                                                                   |                                        |                                          |
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| 27191                                                                              | LAND DISPOSAL SITE INVESTIGATION REPORT                                           | # of Pages: 10<br>Doc Date: 11/28/1967 |                                          |
| Author:                                                                            | Addressee:                                                                        | Doc Type: REPORT                       | File Break: 10.03<br>Access Type(s): REL |
| 30386                                                                              | LANDFILL DISPOSAL SITE INSPECTION REPORT                                          | # of Pages: 2<br>Doc Date: 11/20/1973  |                                          |
| Author: JAMES CULLINANE, RI DEPT OF HEALTH                                         | Addressee:                                                                        | Doc Type: FORM                         | File Break: 10.03<br>Access Type(s): REL |
| 30405                                                                              | RHODE ISLAND DEPARTMENT OF HEALTH DIVISON OF SOLID WASTE MANAGEMENT - FIELD VISIT | # of Pages: 1<br>Doc Date: 05/08/1974  |                                          |
| Author: JAMES CULLINANE, RI DEPT OF HEALTH<br>FRANK B STEVENSON, RI DEPT OF HEALTH | Addressee:                                                                        | Doc Type: FORM                         | File Break: 10.03<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                                                                            |            |                                                                             |
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| 30517                             | RHODE ISLAND DEPARTMENT OF HEALTH DIVISON OF SOLID WASTE MANAGEMENT - FIELD VISIT (PHOTO IS ATTACHED)                      |            | # of Pages: 2<br>Doc Date: 08/29/1974                                       |
| Author:                           | JAMES CULLINANE, RI DEPT OF HEALTH                                                                                         | Addressee: | Doc Type: FORM<br>File Break: 10.03<br>Access Type(s): REL                  |
| 31798                             | NOTES REGARDING ACTIVITIES AT J M MILLS LANDFILL AND BLACKSTONE RIVER (07/01/74 HANDWRITTEN NOTE IS ATTACHED)              |            | # of Pages: 1<br>Doc Date: 10/02/1973                                       |
| Author:                           |                                                                                                                            | Addressee: | Doc Type: NOTES<br>File Break: 10.04<br>Access Type(s): REL                 |
| 32109                             | STATE AND LOCAL ENFORECMENT RECORDS OF POTENTIALLY RESPONSIBLE PARTY (PRP) CORRESPONDENCE IN REFERENCE TO LANDFILL CLOSURE |            | # of Pages: 62<br>Doc Date: 01/01/1978                                      |
| Author:                           |                                                                                                                            | Addressee: | Doc Type: CORRESPONDENCE LETTER<br>File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                                                                  |                                                                   |                                                                                 |
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| 32118                             | COMMENTS REGARDING 08/18/83 INSPECTION OF UNKNOWN BARRELS                                                        |                                                                   | # of Pages: 1<br>Doc Date: 08/30/1983                                           |
| Author:                           | JOHN P LEO, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                                  | Addressee: , FILE                                                 | Doc Type: CORRESPONDENCE<br>MEMO<br>File Break: 10.03<br>Access<br>Type(s): REL |
| 32119                             | RESULTS OF 09/01/83 INSPECTION OF BARRELS (RELATED DOCUMENTS ARE ATTACHED)                                       |                                                                   | # of Pages: 4<br>Doc Date: 09/07/1983                                           |
| Author:                           | JOHN P LEO, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                                  | Addressee: FRANK B STEVENSON, RI DEPT OF ENVIRONMENTAL MANAGEMENT | Doc Type: CORRESPONDENCE<br>MEMO<br>File Break: 10.03<br>Access<br>Type(s): REL |
| 32279                             | DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, DIVISION OF AIR AND HAZARDOUS MATERIALS -- NOTICE OF VIOLATION AND ORDER |                                                                   | # of Pages: 2<br>Doc Date: 12/27/1985                                           |
| Author:                           | THOMAS D GETZ, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                               | Addressee: JOSEPH MARSZALKOWSKI, J M MILLS INC                    | Doc Type: FORM<br>File Break: 10.03<br>Access<br>Type(s): REL                   |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                                                   |                                               |                                                                                |
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| 32335                             | REQUEST FOR EPA ID NUMBER FOR COORDINATION OF HAZARDOUS WASTE REGULATORY ACTIVITIES FOR J M MILLS |                                               | # of Pages: 1<br>Doc Date: 09/13/1983                                          |
| Author:                           | STEPHEN MAJKUT, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                               | Addressee: FRANK BATTAGLIA, US EPA REGION 1   | Doc Type: CORRESPONDENCE LETTER<br>File Break: 10.03<br>Access Type(s): REL    |
| 38119                             | DEPOSITION TRANSCRIPT OF GARRETT F KEEGAN                                                         |                                               | # of Pages: 29<br>Doc Date: 05/19/1983                                         |
| Author:                           |                                                                                                   | Addressee:                                    | Doc Type: ENFORCEMENT & SETTLEMENT<br>File Break: 10.09<br>Access Type(s): REL |
| 38154                             | COMPLAINT FILED FOR UNILEVER BESTFOODS, ET AL V AMERICAN STEEL, ET AL, C. A. NO. 01-496L          |                                               | # of Pages: 12<br>Doc Date: 10/15/2001                                         |
| Author:                           | , CCL CUSTOM MFG INC<br><br>, UNILEVER BEST FOODS (FORMERLY CPC INTERNATIONAL)                    | Addressee: , US DISTRICT COURT/DISTRICT OF RI | Doc Type: ENFORCEMENT & SETTLEMENT<br>File Break: 10.09<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION                         |            |                                              |                                          |
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| 299733 DEPOSITION TRANSCRIPT OF THOMAS A CASTELLO - VOL 1 |            |                                              | # of Pages: 69<br>Doc Date: 02/06/2009   |
| Author:                                                   | Addressee: | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 299734 DEPOSITION TRANSCRIPT OF THOMAS A CASTELLO - VOL 2 |            |                                              | # of Pages: 140<br>Doc Date: 03/11/2009  |
| Author:                                                   | Addressee: | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457600 DEPOSITION TRANSCRIPT OF JOHN CASTELLO - VOL 1     |            |                                              | # of Pages: 58<br>Doc Date: 05/13/2009   |
| Author:                                                   | Addressee: | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                     |                                              |                                          |
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| 457601                            | DEPOSITION TRANSCRIPT OF JOHN CASTELLO - VOL 2      |                                              | # of Pages: 131<br>Doc Date: 05/14/2009  |
| Author:                           | Addressee:                                          | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457602                            | DEPOSITION TRANSCRIPT OF PHILIP LOUIS LAPRE - VOL 1 |                                              | # of Pages: 66<br>Doc Date: 12/18/2008   |
| Author:                           | Addressee:                                          | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457603                            | DEPOSITION TRANSCRIPT OF PHILIP LOUIS LAPRE - VOL 2 |                                              | # of Pages: 78<br>Doc Date: 02/05/2009   |
| Author:                           | Addressee:                                          | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION                        |            |                                              |                                          |
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| 457604 DEPOSITION TRANSCRIPT OF MAURICE H LUTHY - VOL 1  |            |                                              | # of Pages: 51<br>Doc Date: 06/02/2009   |
| Author:                                                  | Addressee: | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457605 DEPOSITION TRANSCRIPT OF MAURICE H LUTHY - VOL 2  |            |                                              | # of Pages: 101<br>Doc Date: 06/03/2009  |
| Author:                                                  | Addressee: | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457606 DEPOSITION TRANSCRIPT OF STEVEN MARCACCIO - VOL 1 |            |                                              | # of Pages: 64<br>Doc Date: 05/07/2009   |
| Author:                                                  | Addressee: | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                   |                                              |                                          |
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| 457607                            | DEPOSITION TRANSCRIPT OF STEVEN MARCACCIO - VOL 2 |                                              | # of Pages: 54<br>Doc Date: 05/08/2009   |
| Author:                           | Addressee:                                        | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457608                            | DEPOSITION TRANSCRIPT OF ERNEST ROCHA - VOL 1     |                                              | # of Pages: 192<br>Doc Date: 03/25/2008  |
| Author:                           | Addressee:                                        | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 457609                            | DEPOSITION TRANSCRIPT OF ERNEST ROCHA - VOL 2     |                                              | # of Pages: 7<br>Doc Date: 05/13/2009    |
| Author:                           | Addressee:                                        | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                             |                                              |                                          |
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| 459578                            | DEPOSITION TRANSCRIPT OF RICHARD ELDERKIN                   | # of Pages: 82<br>Doc Date: 07/28/2009       |                                          |
| Author:                           | Addressee:                                                  | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 459579                            | DEPOSITION TRANSCRIPT OF MICHAEL L SHEA                     | # of Pages: 206<br>Doc Date: 10/05/2009      |                                          |
| Author:                           | Addressee:                                                  | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |
| 470530                            | DEPOSITION TRANSCRIPT OF WILLIAM MURRAY (EXHIBITS ATTACHED) | # of Pages: 467<br>Doc Date: 03/03/2010      |                                          |
| Author:                           | Addressee:                                                  | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                                                         |                                              |                                                             |
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| 470531                            | DEPOSITION TRANSCRIPT OF STEPHEN R MESSINGER (EXHIBITS ATTACHED)                                        |                                              | <div># of Pages: 368</div> <div>Doc Date: 03/12/2010</div>  |
| Author:                           | Addressee:                                                                                              | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | <div>File Break: 10.04</div> <div>Access Type(s): REL</div> |
| 470533                            | DEPOSITION TRANSCRIPT OF BRADFORD C MIDDLESWORTH (EXHIBITS ATTACHED)                                    |                                              | <div># of Pages: 877</div> <div>Doc Date: 05/12/2010</div>  |
| Author:                           | Addressee:                                                                                              | Doc Type: ENFORCEMENT & SETTLEMENT INTERVIEW | <div>File Break: 10.04</div> <div>Access Type(s): REL</div> |
| 511404                            | EXHIBITS 1-7 FOR DEPOSITION OF ERNEST ROCHA: J.M. MILLS LANDFILL RECEIPTS DATED 09/01/1981 - 03/26/1982 |                                              | <div># of Pages: 236</div> <div>Doc Date: 03/26/1982</div>  |
| Author:                           | Addressee:                                                                                              | Doc Type: TRANSACTIONAL DATA                 | <div>File Break: 10.04</div> <div>Access Type(s): REL</div> |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                                                                                                                                           |                                         |                                          |
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| 511405                            | EXHIBITS 1-7 FOR DEPOSITION OF JOHN CASTELLO: J.M. MILLS LANDFILL RECEIPTS DATED 12/05/1980 - 04/12/1982                                                                                  | # of Pages: 854<br>Doc Date: 04/15/1982 |                                          |
| Author:                           | Addressee:                                                                                                                                                                                | Doc Type: TRANSACTIONAL DATA            | File Break: 10.04<br>Access Type(s): REL |
| 511406                            | EXHIBITS 1-16 FOR DEPOSITION OF MAURICE H LUTHY: RESUME AND J.M. MILLS LANDFILL TICKETS DATED 11/17/1980 - 04/09/1982                                                                     | # of Pages: 915<br>Doc Date: 04/09/1982 |                                          |
| Author:                           | Addressee:                                                                                                                                                                                | Doc Type: TRANSACTIONAL DATA            | File Break: 10.04<br>Access Type(s): REL |
| 511407                            | EXHIBITS 1-4 FOR DEPOSITION OF MICHAEL L SHEA: 10/12/1993 AFFIDAVIT, 03/31/1980-06/22/1982 MASTER ROLL-OFF ROUTE SHEETS AND 08/14/1978-02/24/1982 CAL'S ENTERPRISES DRIVERS DAILY REPORTS | # of Pages: 338<br>Doc Date: 10/12/1993 |                                          |
| Author:                           | Addressee:                                                                                                                                                                                | Doc Type: TRANSACTIONAL DATA            | File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                                                                                                                                                                            |                                         |                                                                          |
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| 511408                            | EXHIBITS 1-7 FOR DEPOSITION OF PHILIP LOUIS LAPRE: J.M. MILLS LANDFILL TICKETS DATED 12/09/1980 - 03/29/1982                                                                                                               | # of Pages: 104<br>Doc Date: 03/29/1982 |                                                                          |
| Author:                           | J.M. MILLS, INC.                                                                                                                                                                                                           | Addressee:                              | Doc Type: TRANSACTIONAL DATA<br>File Break: 10.04<br>Access Type(s): REL |
| 511409                            | EXHIBITS 1-5 FOR DEPOSITION OF STEPHEN MARCACCIO: J.M. MILLS LANDFILL TICKETS DATED 11/17/1980 - 03/31/1982                                                                                                                | # of Pages: 181<br>Doc Date: 03/31/1982 |                                                                          |
| Author:                           |                                                                                                                                                                                                                            | Addressee:                              | Doc Type: TRANSACTIONAL DATA<br>File Break: 10.04<br>Access Type(s): REL |
| 511410                            | EXHIBITS 1-3 FOR DEPOSITION OF THOMAS A CASTELLO: 12/15/1980-03/24/1982 J.M. MILLS LANDFILL TICKETS, 01/14/1981-05/25/1982 GODITT & BOYER RECEIPTS, 01/16/1973-08/10/1973 ROUTE SHEETS AND 10/05/1973 DEMPSTER ROUTE SHEET | # of Pages: 66<br>Doc Date: 05/25/1982  |                                                                          |
| Author:                           |                                                                                                                                                                                                                            | Addressee:                              | Doc Type: TRANSACTIONAL DATA<br>File Break: 10.04<br>Access Type(s): REL |

| Phase 10: ENFORCEMENT/NEGOTIATION |                                                                 |                                                                      |                                                                                                       |
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| 526892                            | COMMENTS REGARDING 09/10/1983 SITE VISIT (PHOTOGRAPHS ATTACHED) |                                                                      | # of Pages: 2<br>Doc Date: 09/15/1983                                                                 |
| Author:                           | JOHN P LEO, RI DEPT OF ENVIRONMENTAL<br>MANAGEMENT              | Addressee: FRANK B STEVENSON, RI DEPT OF ENVIRONMENTAL<br>MANAGEMENT | Doc Type: CORRESPONDENCE<br>MEMO<br>PHOTOGRAPH<br><br>File Break: 10.03<br><br>Access<br>Type(s): REL |
| 578439                            | LEXIS NEXIS CASE SUMMARY - JM MILLS INC V MURPHY                |                                                                      | # of Pages: 14<br>Doc Date: 02/26/1976                                                                |
| Author:                           | , LEXIS-NEXIS                                                   | Addressee:                                                           | Doc Type: REPORT<br><br>File Break: 10.09<br><br>Access<br>Type(s): REL                               |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                        |                                                              |                                                                                                                    |
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| 17557                                   | COMMENTS REGARDING POSSIBLE INVOLVEMENT AT SITE (RELATED DOCUMENTS ARE ATTACHED)                       |                                                              | # of Pages: 151<br>Doc Date: 06/07/1999                                                                            |
| Author:                                 | MICHELLE LAUTERBACK, US EPA REGION 1                                                                   | Addressee: DENNIS H ESPOSITO, ALDER POLLOCK & SHEEHAN        | Doc Type: CORRESPONDENCE LETTER<br>File Break: 11.09<br>Access Type(s): REL                                        |
| 17793                                   | GENERAL NOTICE LETTER (GNL) - CCL CUSTOM MANUFACTURING INC (09/24/1999 FEDEX AIRBILL ATTACHED)         |                                                              | # of Pages: 75<br>Doc Date: 09/24/1999                                                                             |
| Author:                                 | , US EPA REGION 1                                                                                      | Addressee: JONATHAN A MURPHY, LESTER SCHWAB KATZ & DWYER LLP | Doc Type: CORRESPONDENCE GENERAL NOTICE LETTER LETTER<br>File Break: 11.09<br>Access Type(s): REL                  |
| 20152                                   | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - CORNING INC (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                              | # of Pages: 40<br>Doc Date: 12/30/1999                                                                             |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                     | Addressee: ROGER G ACKERMAN, CORNING INC                     | Doc Type: 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER<br>File Break: 11.09<br>Access Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY    |                                                                                                          |                                                                                 |                                             |
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| 20959                                      | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - DAVID J BRASK (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 45<br>Doc Date: 11/25/1998      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: DAVID J BRASK, GODITT & BOYER INC                                                             | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 23098                                      | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - LINDA MARSZALKOWSKI C/O JM MILLS INC             |                                                                                 | # of Pages: 36<br>Doc Date: 11/25/1998      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: LINDA MARSZALKOWSKI, J M MILLS INC                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 23116                                      | GENERAL NOTICE LETTER/INVITATION TO PERFORM OR FINANCE PROPOSED CLEANUP ACTIVITIES - J M MILLS INC       |                                                                                 | # of Pages: 6<br>Doc Date: 10/07/1991       |
| Author: EDWARD J CONLEY, US EPA REGION 1   | Addressee: JOSEPH MARSZALKOWSKI, J M MILLS INC                                                           | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                                     |                                              |                                                                                                                             |
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| 24238                                   | RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM), DIVISION OF AIR AND HAZARDOUS MATERIALS COMPLAINT REPORT |                                              | # of Pages: 6<br>Doc Date: 08/21/1986                                                                                       |
| Author:                                 | FELIX HARVEY, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                                   | Addressee:                                   | Doc Type: REPORT<br>File Break: 11.09<br>Access Type(s): REL                                                                |
| 24323                                   | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - MICHAEL JOHN REALTY (CERTIFIED MAIL RECEIPT ATTACHED)       |                                              | # of Pages: 42<br>Doc Date: 12/30/1999                                                                                      |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                  | Addressee: JOHN A NUNES, MICHAEL JOHN REALTY | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access Type(s): REL |
| 24435                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - CLEAN HARBORS INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)            |                                              | # of Pages: 50<br>Doc Date: 08/24/2000                                                                                      |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                  | Addressee: , CLEAN HARBORS INC               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                           |                                                  |                                                                                                                                    |
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| 24436                                   | RESPONSE TO US EPA REQUEST FOR INFORMATION REGARDING RECYCLING INDUSTRIES INC                             |                                                  | # of Pages: 8<br>Doc Date: 05/17/2001                                                                                              |
| Author:                                 | ROY P GIARRUSSO, GIARRUSSO NORTON<br>COOLEY & MCGLONE PC                                                  | Addressee: MICHELLE LAUTERBACK, US EPA REGION 1  | Doc Type: CORRESPONDENCE<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL                                              |
| 24456                                   | GENERAL NOTICE LETTER (GNL) - NUNES DISPOSAL INC (MICHAEL JOHN REALTY) (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                  | # of Pages: 11<br>Doc Date: 12/30/1999                                                                                             |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                        | Addressee: MICHAEL NUNES, NUNES DISPOSAL SERVICE | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 24472                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - CLEAN HARBORS INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)  |                                                  | # of Pages: 48<br>Doc Date: 12/30/1999                                                                                             |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                        | Addressee: , CLEAN HARBORS INC                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL |

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| 24481                                                            | COMMONWEALTH OF MASSACHUSETTS MONTHLY OPERATION REPORT FOR RECYCLING INDUSTRIES INC (RELATED DOCUMENTS ARE ATTACHED) |                                                             | # of Pages: 7<br>Doc Date: 11/01/1977    |
| Author:                                                          | Addressee:                                                                                                           | Doc Type: MISC                                              | File Break: 11.09<br>Access Type(s): REL |
| 25784                                                            | MONTHLY OPERATIONAL REPORTS (10/01/1978 - 05/01/1979) - RECYCLING INDUSTRIES INC (RII)                               |                                                             | # of Pages: 42<br>Doc Date: 01/23/2001   |
| Author: ROY P GIARRUSSO, GIARRUSSO NORTON<br>COOLEY & MCGLONE PC | Addressee: MICHELLE LAUTERBACK, US EPA REGION 1                                                                      | Doc Type: TRANSACTIONAL DATA                                | File Break: 11.09<br>Access Type(s): REL |
| 25929                                                            | GENERAL NOTICE LETTER (GNL) - WASTE MANAGEMENT OF NORTH AMERICA (CERTIFIED MAIL RECEIPTS ATTACHED)                   |                                                             | # of Pages: 38<br>Doc Date: 06/07/2001   |
| Author: PATRICIA L MEANEY, US EPA REGION 1                       | Addressee: JAMES M ROONEY, WASTE MANAGEMENT OF NORTH AMERICA INC                                                     | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access Type(s): REL |

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| 27207                                      | HAZARDOUS WASTE MANIFESTS AND SHIPPING PAPERS FROM JM MILLS INC TO RECYCLING INDUSTRIES                  |                                                                                 | # of Pages: 2<br>Doc Date: 09/16/1983       |
| Author:                                    | Addressee:                                                                                               | Doc Type: FORM<br>TRANSACTIONAL DATA                                            | File Break: 11.05<br>Access<br>Type(s): REL |
| 28771                                      | GENERAL NOTICE LETTER - GTE OPERATIONS SUPPORT INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                |                                                                                 | # of Pages: 21<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: ALVIN E LUDWIG, GTE                                                                           | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |
| 28782                                      | GENERAL NOTICE LETTER AND 104E LETTER- THREE R TRANSPORTATION INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                 | # of Pages: 137<br>Doc Date: 12/19/2001     |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: ROBERT G FUNKE, LAW OFFICES ROBERT G FUNKE                                                    | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 28967                                      | GENERAL NOTICE LETTER AND 104E LETTER - TIMEX CORPORATION INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , TIMEX CORPORATION                                                                       | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 28973                                      | GENERAL NOTICE LETTER AND 104E LETTER - VA HOSPITAL (CERTIFIED MAIL RECEIPTS ARE ATTACHED)           |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: TIM S MCCLAIN, US DEPT OF VETERANS AFFAIRS                                                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 28978                                      | GENERAL NOTICE LETTER AND 104E LETTER - WESTERN ELECTRIC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)      |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , LUCENT TECHNOLOGIES INC (WESTERN ELECTRIC)                                              | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 28982                                   | GENERAL NOTICE LETTER - RAYTHEON COMPANY (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                   |                                                      | # of Pages: 21<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                | Addressee: KEN TIERNEY, RAYTHEON COMPANY             | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                          |
| 28992                                   | GENERAL NOTICE LETTER (GNL) - SEQUA (SUN CHEMICAL CORPORATION) (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                      | # of Pages: 21<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                | Addressee: BILL GENDREAU, SEQUA CORP                 | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 28994                                   | GENERAL NOTICE LETTER AND 104E LETTER - FOXBORO CO (CERTIFIED MAIL RECEIPTS ARE ATTACHED)         |                                                      | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                | Addressee: , FOXBORO CO (A/K/A INVENSYS SYSTEMS INC) | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |

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| 29015                                   | GENERAL NOTICE LETTER - HARVARD UNIVERSITY (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                                      |                                                       | # of Pages: 21<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                                     | Addressee: MARY T FEENEY, HARVARD UNIVERSITY          | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 29020                                   | GENERAL NOTICE LETTER - HONEYWELL (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                                               |                                                       | # of Pages: 21<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                                     | Addressee: DAVID P COOKE, HONEYWELL INTERNATIONAL INC | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 29022                                   | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST- I.C.I. / ICI AMERICAS IN CARE OF ASTRAZENECA (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                       | # of Pages: 45<br>Doc Date: 01/02/2002                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                                     | Addressee: JOSEPH C KELLY, ZENECA INC                 | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |

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| 29038                                      | GENERAL NOTICE LETTER AND 104E LETTER - MAINE ELECTRONICS (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                               |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , ROCKWELL COLLINS INC (FORMERLY MAINE ELECTRONICS)                                                                 | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29090                                      | GENERAL NOTICE LETTER AND 104E LETTER - DIGITAL EQUIPMENT (COMPAQ COMPUTER CORPORATION) (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: WALT ROSENBERG, DIGITAL EQUIPMENT (COMPAQ COMPUTER CORP)                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29424                                      | GENERAL NOTICE LETTER AND 104E LETTER - COMPUGRAPHIC CORP (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                               |                                                                                 | # of Pages: 52<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , COMPUGRAPHIC CORP (A/K/A AGFA CORP)                                                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 29471                                      | GENERAL NOTICE LETTER AND 104E LETTER - AEROVOX (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                                                                         |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: DANIEL N LOPES, AEROVOX                                                                                                                                             | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29477                                      | GENERAL NOTICE LETTER (GNL) / 104 REQUEST FOR ADDITIONAL INFORMATION - ARMSTRONG HOLDINGS INC (CERTIFIED MAIL RECEIPTS, FAX TRANSMITTAL SHEET AND COPY OF FIRST PAGE ATTACHED) |                                                                                 | # of Pages: 44<br>Doc Date: 08/06/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: ELIZABETH B DAVIS, WOMBLE CARLYLE SANDRIDGE &<br>RICE                                                                                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29478                                      | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - MORSE CUTTING TOOL DIVISION (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                                             |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: WILLIAM HAGEN, MORSE CUTTING TOOL DIVISION                                                                                                                          | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 29479                                      | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - MICROWAVE ASSOCIATES (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , M/A-COM INC (FORMERLY MICROWAVE ASSOCIATES)                                                    | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29480                                      | GENERAL NOTICE LETTER AND 104E LETTER - LIQWACON (ENVIRITE CORP) (CERTIFIED MAIL RECEIPTS ARE ATTACHED)     |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: JAMES CASSIDY, ENVIRITE CORP (FORMERLY LIQWACON)                                                 | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29481                                      | GENERAL NOTICE LETTER AND 104E LETTER - HAZELTINE (BAE SYSTEMS) (CERTIFIED MAIL RECEIPTS ARE ATTACHED)      |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: SUE TYNAN, HAZELTINE (A/K/A BAE SYSTEMS)                                                         | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 29482                                      | GENERAL NOTICE LETTER AND 104E LETTER - KAMAN AEROSPACE (CERTIFIED MAIL RECEIPT IS ATTACHED)                                       |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: WILLIAM PAKUNIS, KAMAN AEROSPACE CORP                                                                                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29483                                      | GENERAL NOTICE LETTER AND 104E LETTER - GENERAL ELECTRIC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                    |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: MARK HERWIG, GENERAL ELECTRIC CO (GE)                                                                                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29484                                      | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - GENERAL TIRE (CONTINENTAL GENERAL TIRE INC) (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: RICK LEDSINGER, CONTINENTAL GENERAL TIRE INC                                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 29486                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - ADVANCED ENVIRONMENTAL TECHNOLOGY (C/O ONYX ENVIRONMENTAL SERVICES, LLC) (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                           | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                                                          | Addressee: GREIG SIEDOR, ONYX ENVIRONMENTAL SERVICES, LLC | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 29487                                   | GENERAL NOTICE LETTER AND 104E LETTER - SCHEPENS EYE RESEARCH INSTITUTE (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                              |                                                           | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                                                          | Addressee: KIMBERLY GEER, EYE RESEARCH INSTITUTE          | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 29488                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - LOUIS M GERSON COMPANY (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                               |                                                           | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                                                                          | Addressee: DAVE ANTESKI, LOUIS M GERSON CO                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |

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| 29489                                      | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - TEXON USA INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                 |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: JACK DEMPSEY, TEXON USA INC                                                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29490                                      | GENERAL NOTICE LETTER AND 104E LETTER - CITY HOSPITAL (BOSTON MEDICAL CENTER) (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , BOSTON MEDICAL CENTER (AKA CITY HOSPITAL)                                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29491                                      | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - UNION CARBIDE (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                 |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , UNION CARBIDE                                                                                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 29492                                   | GENERAL NOTICE LETTER (GNL) AND 104 INFORMATION REQUEST - SHIPLEY CO (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                       | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                      | Addressee: , SHIPLEY CO                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 29494                                   | GENERAL NOTICE LETTER AND 104E LETTER - CROSBY VALVE (CERTIFIED MAIL RECEIPTS ARE ATTACHED)             |                                                       | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                      | Addressee: ELLEN ROBERTS, CROSBY VALVE (AKA TYCO INC) | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 29495                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - SCOTT GRAPHICS (CERTIFIED MAIL RECEIPT ATTACHED)        |                                                       | # of Pages: 51<br>Doc Date: 12/19/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                      | Addressee: , SCOTT GRAPHICS                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |



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| 29508                                      | GENERAL NOTICE LETTER AND 104E LETTER - REVERE COPPER PRODUCTS (CERTIFIED MAIL RECEIPTS ARE ATTACHED)        |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: WAYNE LINN, REVERE COPPER PRODUCTS INC                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29686                                      | GENERAL NOTICE LETTER AND 104E LETTER - ACME SERVICE (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                  |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , ACME SERVICE                                                                                    | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29687                                      | GENERAL NOTICE LETTER AND 104E LETTER - COASTAL TRANSPORTATION SERVICES (CERTIFIED MAIL RECEIPT IS ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , COASTAL SERVICE                                                                                 | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 29691                                      | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - RE-UPPING / RUEPING EAST TANNERY (CERTIFIED MAIL RECEIPT ATTACHED) |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , RE-UPPING                                                                                                     | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 29692                                      | GENERAL NOTICE LETTER AND 104E LETTER - M W CARR (CERTIFIED MAIL RECEIPT IS ATTACHED)                                      |                                                                                 | # of Pages: 51<br>Doc Date: 12/19/2001      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: , M W CARR                                                                                                      | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 32560                                      | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - KMART CORP (06/24/2002 ROUTING AND TRANSMITTAL SLIP ATTACHED)      |                                                                                 | # of Pages: 12<br>Doc Date: 06/21/2002      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: LOUIS ZEDNICK, KMART CORPORATION                                                                                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 32561                                      | GENERAL NOTICE LETTER/104 REQUEST FOR INFORMATION - OWENS CORNING WORLD HEADQUARTERS                                            |                                                                                 | # of Pages: 12<br>Doc Date: 06/21/2002      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: TOM MERLINO, OWENS CORNING                                                                                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 32562                                      | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - A T CROSS COMPANY                                                       |                                                                                 | # of Pages: 34<br>Doc Date: 06/21/2002      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: DAVID WHELAN, A T CROSS                                                                                              | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 32563                                      | GENERAL NOTICE LETTER (GNL)/104 REQUEST FOR INFORMATION - AMPEREX ELECTRONICS C/O PHILIPS ELECTRONICS NORTH AMERICA CORPORATION |                                                                                 | # of Pages: 47<br>Doc Date: 06/21/2002      |
| Author: PATRICIA L MEANEY, US EPA REGION 1 | Addressee: RISA H WEINSTOCK, PHILIPS ELECTRONICS NORTH<br>AMERICA CORP                                                          | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY         |                                                                                                       |                                                                                 |                                             |
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| 32564                                           | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - KAISER ALUMINUM & CHEMICAL CORPORATION         |                                                                                 | # of Pages: 37<br>Doc Date: 06/21/2002      |
| Author: PATRICIA L MEANEY, US EPA REGION 1      | Addressee: JOSEPH A TRE FISCHER II, KAISER ALUMINUM CORP                                              | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 35552                                           | NOTICE OF POTENTIAL LIABILITY - PROVIDENCE & WORCESTER RAILROAD CO                                    |                                                                                 | # of Pages: 7<br>Doc Date: 11/30/1993       |
| Author: MERRILL S (MEL) HOHMAN, US EPA REGION 1 | Addressee: , PROVIDENCE & WORCESTER RAILROAD CO                                                       | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |
| 35555                                           | NOTICE OF POTENTIAL LIABILITY - PROVIDENCE & WORCESTER RAILROAD CO (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 23<br>Doc Date: 01/29/2002      |
| Author: PATRICIA L MEANEY, US EPA REGION 1      | Addressee: , PROVIDENCE & WORCESTER RAILROAD CO                                                       | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                                                                             |                                   |                                             |
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| 36106                                   | LEGAL DOCUMENTATION RELATING TO J M MILLS LANDFILL                                                                                                          |                                   | # of Pages: 32<br>Doc Date: 01/01/1111      |
| Author:                                 | Addressee:                                                                                                                                                  | Doc Type: ENFORCEMENT & SETTLEMEN | File Break: 11.05<br>Access<br>Type(s): REL |
| 36114                                   | J M MILLS, INC, ET AL V DENNIS MURPHY, DIRECTOR, DEPARTMENT OF NATURAL RESOURCES, NO. 73-301-APPEAL                                                         |                                   | # of Pages: 12<br>Doc Date: 02/26/1976      |
| Author:                                 | Addressee:                                                                                                                                                  | Doc Type: ENFORCEMENT & SETTLEMEN | File Break: 11.05<br>Access<br>Type(s): REL |
| 36121                                   | J M MILLS, INC, ET AL V DENNIS MURPHY, DIRECTOR, DEPARTMENT OF NATURAL RESOURCES, C.A. FILE NO. 74-1789 DENIAL OF APPLICATION TO ALTER FRESH WATER WETLANDS |                                   | # of Pages: 15<br>Doc Date: 02/26/1976      |
| Author:                                 | Addressee:                                                                                                                                                  | Doc Type: ENFORCEMENT & SETTLEMEN | File Break: 11.05<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY      |                                                                                                                   |                                                                                 |                                             |
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| 37897                                        | [REDACTED] GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - TEKNOR APEX (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 82<br>Doc Date: 02/21/2002      |
| Author:                                      | Addressee:                                                                                                        | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 38056                                        | 104 INFORMATION REQUEST RESPONSE - DAVID BRASK                                                                    |                                                                                 | # of Pages: 11<br>Doc Date: 08/12/1999      |
| Author: DAVID J BRASK, NONE                  | Addressee: MICHELLE LAUTERBACK, US EPA REGION 1                                                                   | Doc Type: 104 INFO REQUEST RESPONSE<br>CORRESPONDENCE<br>LETTER                 | File Break: 11.09<br>Access<br>Type(s): REL |
| 41407                                        | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - AMERICAN INSULATED WIRE CORP (CERTIFIED MAIL RECEIPT IS ATTACHED) |                                                                                 | # of Pages: 55<br>Doc Date: 11/07/2002      |
| Author: RICHARD A CAVAGNERO, US EPA REGION 1 | Addressee: DANIEL GILLINGHAM, AMERICAN INSULATED WIRE<br>CORP                                                     | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 41409                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - MOSSBERG INDUSTRIES (CERTIFIED MAIL RECEIPT IS ATTACHED)                            |                                                               | # of Pages: 58<br>Doc Date: 11/07/2002                                                                                         |
| Author:                                 | RICHARD A CAVAGNERO, US EPA REGION 1                                                                                                | Addressee: GREGORY BENIK, MCGOVERN NOEL AND BENIK             | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 41413                                   | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - GENERAL CABLE INDUSTRIES (CAROL CABLE CO) (CERTIFIED MAIL RECEIPT ATTACHED) |                                                               | # of Pages: 122<br>Doc Date: 11/07/2002                                                                                        |
| Author:                                 | RICHARD A CAVAGNERO, US EPA REGION 1                                                                                                | Addressee: KENNETH N KCLASS, BLANK ROME COMISKY &<br>MCCAULEY | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 41415                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - MICROFIBRES INC (CERTIFIED MAIL RECEIPT IS ATTACHED)                                |                                                               | # of Pages: 63<br>Doc Date: 11/07/2002                                                                                         |
| Author:                                 | RICHARD A CAVAGNERO, US EPA REGION 1                                                                                                | Addressee: JAMES R MCCULLOCH, MICROFIBRES                     | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                          |                                                     |                                                                                                                                |
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| 41417                                   | GENERAL NOTICE LETTER (GNL) - BENJAMIN MOORE & CO (CERTIFIED MAIL RECEIPT AND COPY OF LETTER ATTACHED)   |                                                     | # of Pages: 39<br>Doc Date: 11/07/2002                                                                                         |
| Author:                                 | RICHARD A CAVAGNERO, US EPA REGION 1                                                                     | Addressee: MARC L ZOLDESSY, BENJAMIN MOORE & CO     | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 41660                                   | [REDACTED] ATTACHMENT 3A CARRIER SURVEY IN RESPONSE TO REQUEST 5(A) FOR CAL'S ENTERPRISES INC            |                                                     | # of Pages: 9<br>Doc Date: 07/01/1999                                                                                          |
| Author:                                 | , WASTE MANAGEMENT INC                                                                                   | Addressee:                                          | Doc Type: 104 INFO REQUEST RESPONSE<br>CORRESPONDENCE<br>LETTER<br>REPORT<br>File Break: 11.09<br>Access<br>Type(s): REL       |
| 41720                                   | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - POLAROID CORP (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                     | # of Pages: 39<br>Doc Date: 11/06/2001                                                                                         |
| Author:                                 | PATRICIA L MEANEY, US EPA REGION 1                                                                       | Addressee: KIM HERMAN GOSLANT, POLAROID CORPORATION | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                                         |                                                |                                                                                                                          |
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| 41792                                   | [REDACTED] 07/01/1999 ATTACHMENT 5A CARRIER SURVEY IN RESPONSE TO REQUEST 5(A) FOR L W FONTAINE TRUCKING INC            |                                                | # of Pages: 12<br>Doc Date: 04/17/2000                                                                                   |
| Author:                                 | , WASTE MANAGEMENT INC                                                                                                  | Addressee:                                     | Doc Type: 104 INFO REQUEST RESPONSE<br>CORRESPONDENCE<br>LETTER<br>REPORT<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 41912                                   | [REDACTED] DRAFT INTERVIEW REPORT                                                                                       |                                                | # of Pages: 18<br>Doc Date: 01/07/1992                                                                                   |
| Author:                                 |                                                                                                                         | Addressee:                                     | Doc Type: ENFORCEMENT & SETTLEMEN<br>INTERVIEW<br>File Break: 11.09<br>Access<br>Type(s): REL                            |
| 43660                                   | GENERAL NOTICE LETTER/DEMAND LETTER/104 INFORMATION REQUEST - SEARS ROEBUCK & CO (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                | # of Pages: 54<br>Doc Date: 04/25/2003                                                                                   |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1                                                                                         | Addressee: JAMES R WALPOLE, SEARS ROEBUCK & CO | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL               |

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| 43728                                   | GENERAL NOTICE LETTER/DEMAND LETTER - AMERICAN STEEL AND ALUMINUM CORP (CERTIFILED MAIL RECEIPTS ARE ATTACHED) |                                                             | # of Pages: 23<br>Doc Date: 04/25/2003      |
| Author: SUSAN STUDLIEN, US EPA REGION 1 | Addressee: PETER V BALDONI, AMERICAN STEEL AND ALUMINUM CORP                                                   | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 43729                                   | GENERAL NOTICE LETTER/DEMAND LETTER - VINYL PACKAGING CO INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)            |                                                             | # of Pages: 23<br>Doc Date: 04/25/2003      |
| Author: SUSAN STUDLIEN, US EPA REGION 1 | Addressee: LEONARD ACCARDO JR, ACCARDO LAW OFFICES                                                             | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 43731                                   | GENERAL NOTICE LETTER (GNL) - VENTRON C/O ROHM & HAAS (CERTIFILED MAIL RECEIPTS ATTACHED)                      |                                                             | # of Pages: 67<br>Doc Date: 04/25/2003      |
| Author: SUSAN STUDLIEN, US EPA REGION 1 | Addressee: , VENTRON                                                                                           | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 46348                                   | GENERAL NOTICE LETTER - NSTAR (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                                 |                                                                                           | # of Pages: 23<br>Doc Date: 08/21/2003                                                                                         |
| Author:                                 | MICHELLE LAUTERBACK, US EPA REGION 1                                                                                 | Addressee: JEFFREY N STEVENS, NSTAR SERVICES CO                                           | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 46351                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - MULE EMERGENCY LIGHTING INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED)   |                                                                                           | # of Pages: 51<br>Doc Date: 08/21/2003                                                                                         |
| Author:                                 | MICHELLE LAUTERBACK, US EPA REGION 1                                                                                 | Addressee: ROBERT P CROSS, MULE EMERGENCY LIGHTING INC                                    | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 46354                                   | GENERAL NOTICE LETTER/104 INFORMATION REQUEST - VALENTINE TOOL & STAMPING INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                           | # of Pages: 50<br>Doc Date: 08/21/2003                                                                                         |
| Author:                                 | MICHELLE LAUTERBACK, US EPA REGION 1                                                                                 | Addressee: RICHARD A SHERMAN, EDWARDS & ANGELL LLP<br><br>, VALENTINE TOOL & STAMPING INC | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |

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| 202695                                  | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST FOR ADDITIONAL INFORMATION - MANDEVILLE SIGNS (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                     | # of Pages: 43<br>Doc Date: 12/15/2003                                                                                             |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                        | Addressee: THOMAS MANDEVILLE, MANDEVILLE SIGNS                      | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL |
| 202696                                  | GENERAL NOTICE LETTER/104 REQUEST FOR ADDITIONAL INFORMATION - HALLIDAY LITHOGRAPH CORP (CERTIFIED MAIL RECEIPTS ARE ATTACHED)         |                                                                     | # of Pages: 52<br>Doc Date: 12/15/2003                                                                                             |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                        | Addressee: WILLIAM D WICK, CROSBY HEAFEY ROACH & MAY                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL |
| 202698                                  | GENERAL NOTICE LETTER - PROVIDENCE & WORCESTER RAILROAD CO (CERTIFIED MAIL RECEIPTS ARE ATTACHED)                                      |                                                                     | # of Pages: 30<br>Doc Date: 12/15/2003                                                                                             |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                        | Addressee: DEBORAH E SEDARES, PROVIDENCE & WORCESTER<br>RAILROAD CO | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL                     |

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| 203162                                  | GENERAL NOTICE LETTER - LARSON TOOL AND STAMPING CO (CERTIFIED MAIL RECIEPT IS ATTACHED)                                          |                                                                                                                        | # of Pages: 24<br>Doc Date: 09/04/2003                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                   | Addressee: MICHAEL T MCGAHAN, COOGAN SMITH BENNETT<br>MCGAHAN LORINCZ & JACOBI LLP<br>, LARSON TOOL & STAMPING COMPANY | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 203164                                  | COMBINED GENERAL NOTICE LETTER (GNL) 104 INFORMATION REQUEST - DAMON INC / QUEST DIAGNOSTICS (CERTIFIED MAIL RECIEPT IS ATTACHED) |                                                                                                                        | # of Pages: 54<br>Doc Date: 09/17/2003                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                   | Addressee: MICHAEL E PREVOZNIK, QUEST DIAGNOSTICS<br>INCORPORATED                                                      | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 205071                                  | PACKET OF BILL OF LADING ACKNOWLEDMENTS, INVOICES, AND RECEIPTS                                                                   |                                                                                                                        | # of Pages: 82<br>Doc Date: 01/01/1111                                                                                         |
| Author:                                 |                                                                                                                                   | Addressee:                                                                                                             | Doc Type: FORM<br>File Break: 11.09<br>Access<br>Type(s): REL                                                                  |

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| 209817                                  | GENERAL NOTICE LETTER/104 REQUEST FOR ADDITIONAL INFORMATION - IMPERIAL KNIFE PLATE                                         |                                                         | # of Pages: 49<br>Doc Date: 05/28/2004                                                                                                 |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                             | Addressee: DAVID A SWINDEN, IMPERIAL KNIFE PLATE        | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 209818                                  | GENERAL NOTICE LETTER/104 REQUEST FOR ADDITIONAL INFORMATION - NARRAGANSETT ELECTRIC CO (BLACKSTONE VALLEY ELECTRIC CO)     |                                                         | # of Pages: 50<br>Doc Date: 05/28/2004                                                                                                 |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                             | Addressee: CAROLYN L MCINTOSH, NARRAGANSETT ELECTRIC CO | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 213273                                  | GENERAL NOTICE LETTER (GNL)/104 REQUEST FOR ADDITIONAL INFORMATION - GALEGO EQUITIES INC (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                         | # of Pages: 62<br>Doc Date: 09/21/2004                                                                                                 |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                             | Addressee: PAUL F GALEGO, GALEGO EQUITIES INC           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |

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| 213274                                  | GENERAL NOTICE LETTER (GNL) / 104 REQUEST FOR ADDITIONAL INFORMATION - MOTOROLA INC / CODEX (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                                                       | # of Pages: 90<br>Doc Date: 09/21/2004                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                    | Addressee: LISA M SHELTON, MOTOROLA INC                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 213275                                  | GENERAL NOTICE LETTER/104 REQUEST FOR ADDITIONAL INFORMATION - EASTERN WIRE PRODUCTS CO (CERTIFIED MAIL RECEIPTS ARE ATTACHED)     |                                                                                       | # of Pages: 60<br>Doc Date: 09/21/2004                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                    | Addressee: MARVIN GRANOFF, EASTERN WIRE PRODUCTS CO<br><br>, EASTERN WIRE PRODUCTS CO | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 230828                                  | GENERAL NOTICE LETTER (GNL) - J E CASE INC (CERTIFIED MAIL RECEIPTS ATTACHED)                                                      |                                                                                       | # of Pages: 31<br>Doc Date: 05/04/2005                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1                                                                                                    | Addressee: JOHN E CASE III, J E CASE INC                                              | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |

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| 230830                                  | GENERAL NOTICE LETTER/104 REQUEST FOR ADDITIONAL INFORMATION - STANDARD RUBBER PRODUCTS INC (CERTIFIED MAIL RECEIPTS ARE ATTACHED) |                                                     | # of Pages: 61<br>Doc Date: 05/04/2005                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1                                                                                                    | Addressee: ADAM J BRODSKY, NONE                     | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 250001                                  | GENERAL NOTICE LETTER (GNL) - HENRY OIL CO, INC (CERTIFIED MAIL RECEIPT ATTACHED)                                                  |                                                     | # of Pages: 26<br>Doc Date: 01/23/2006                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                    | Addressee: CARMINE H DISANTO, HENRY OIL             | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 250002                                  | GENERAL NOTICE LETTER - CRYSTAL THERMOPLASTICS INC (CERTIFIED MAIL RECEIPT ATTACHED)                                               |                                                     | # of Pages: 54<br>Doc Date: 01/23/2006                                                                                         |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                                    | Addressee: DAN FROST JR, CRYSTAL THERMOPLASTICS INC | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL                     |

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| 251352                                  | NOTICE OF POTENTIAL LIABILITY AT OPERABLE UNIT (OU) 2 - VERIZON (NEW ENGLAND TELEPHONE)                                |                                                 | # of Pages: 28<br>Doc Date: 06/28/2006                                                                                                 |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                        | Addressee: DAVID M FELDMAN, VERIZON NEW ENGLAND | Doc Type: CORRESPONDENCE<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL                                              |
| 251353                                  | GENERAL NOTICE LETTER (GNL) FOR OPERABLE UNIT TWO AND 104 REQUEST FOR SUPPLEMENTAL INFORMATION - MAINLINE PAINT MFG CO |                                                 | # of Pages: 57<br>Doc Date: 06/12/2006                                                                                                 |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                        | Addressee: RICHARD J MAIN, MAIN LINE PAINT      | Doc Type: CORRESPONDENCE<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL                                              |
| 264279                                  | GENERAL NOTICE LETTER/104 REQUEST FOR ADDITIONAL INFORMATION - FORTIFIBER CORP                                         |                                                 | # of Pages: 38<br>Doc Date: 05/28/2004                                                                                                 |
| Author:                                 | SUSAN STUDLIEN, US EPA REGION 1 - OFFICE ]<br>OF SITE REMEDIATION & RESTORATION                                        | Addressee: ROBERT S SANOFF, FOLEY HOAG LLP      | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |

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| 265191                                     | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - NYMAN MANUFACTURING CO (CERTIFIED MAIL RECEIPT ATTACHED)   |                                                                                 | # of Pages: 72<br>Doc Date: 02/27/2007      |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: CLAY DUNN, HUHTAMAKI - EAST PROVIDENCE INC                                                                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 271277                                     | COMBINED NOTICE OF POTENTIAL LIABILITY AND 104 INFORMATION REQUEST - AMERICAN OPTICAL LENS CO (CERTIFIED MAIL RECEIPT ATTACHED) |                                                                                 | # of Pages: 62<br>Doc Date: 06/28/2007      |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: JEREMY C BISHOP, AMERICAN OPTICAL LENS CO                                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 271424                                     | COMBINED NOTICE OF POTENTIAL LIABILITY AND 104 INFORMATION REQUEST - US ENVELOPE (CERTIFIED MAIL RECEIPT ATTACHED)              |                                                                                 | # of Pages: 59<br>Doc Date: 06/28/2007      |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: JAMES A BUZZARD, US ENVELOPE                                                                                         | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                                     |                                                                                          |                                                                                                                             |
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| 275416                                  | NOTIFICATION OF HAZARDOUS WASTE SITE - CORNING GLASS WORKS (TRANSMITTAL LETTER ATTACHED)                            |                                                                                          | # of Pages: 5<br>Doc Date: 06/08/1981                                                                                       |
| Author:                                 | SCOTT S SOMERS, CORNING GLASS WORKS                                                                                 | Addressee: , US EPA REGION 1                                                             | Doc Type: FORM<br>File Break: 11.09<br>Access Type(s): REL                                                                  |
| 282040                                  | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - SEACONKE WAMPANOAG TRIBE (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                          | # of Pages: 39<br>Doc Date: 04/14/2008                                                                                      |
| Author:                                 | RICHARD A CAVAGNERO, US EPA REGION 1<br><br>JAMES T OWENS III, US EPA REGION 1                                      | Addressee: WILFRED W GREENE, SEACONKE WAMPANOAG TRIBE                                    | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access Type(s): REL |
| 282060                                  | NOTICE OF VIOLATION AND ORDER AND PENALTY (NOVAP) - JOSEPH AND LINDA MARSZALKOWSKI                                  |                                                                                          | # of Pages: 5<br>Doc Date: 02/01/1991                                                                                       |
| Author:                                 | THOMAS D GETZ, RI DEPT OF ENVIRONMENTAL MANAGEMENT                                                                  | Addressee: JOSEPH MARSZALKOWSKI, J M MILLS INC<br><br>LINDA MARSZALKOWSKI, J M MILLS INC | Doc Type: CORRESPONDENCE<br>LETTER<br>File Break: 11.09<br>Access Type(s): REL                                              |

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| Phase 11: POTENTIALLY RESPONSIBLE PARTY              |                                                                                                                               |                                                                                 |                                          |
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| 284665                                               | FAX TRANSMITTAL OF FIRE DEPARTMENT INCIDENT REPORTS - NUNES DISPOSAL INC (04/02/2008 COVER LETTER ATTACHED)                   |                                                                                 | # of Pages: 7<br>Doc Date: 04/03/2008    |
| Author: BRIAN JACKVONY, VALLEY FALLS FIRE DEPARTMENT | Addressee: DAVID J NEWTON, US EPA REGION 1                                                                                    | Doc Type: REPORT                                                                | File Break: 11.09<br>Access Type(s): REL |
| 289866                                               | NOTICE OF POTENTIAL LIABILITY AND SUPPLEMENTAL REQUEST FOR INFORMATION - ACS INDUSTRIES INC (CERTIFIED MAIL RECEIPT ATTACHED) |                                                                                 | # of Pages: 60<br>Doc Date: 07/28/2008   |
| Author: JAMES T OWENS III, US EPA REGION 1           | Addressee: STEVEN BUCKLER, ACS                                                                                                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access Type(s): REL |
| 289873                                               | NOTICE OF POTENTIAL LIABILITY AND REQUEST FOR SUPPLEMENTAL INFORMATION - TRUEX INC (CERITIFIED MAIL RECEIPTS ATTACHED)        |                                                                                 | # of Pages: 50<br>Doc Date: 07/28/2008   |
| Author: JAMES T OWENS III, US EPA REGION 1           | Addressee: DANIEL P DYER, TRUEX INC                                                                                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access Type(s): REL |

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| 297153                                  | PRICE SCHEDULE FOR WASTE CHEMICAL DISPOSAL EFFECTIVE JUNE 1978 - RECYCLING INDUSTRIES INC         |                                                                                    | # of Pages: 1<br>Doc Date: 06/01/1978                                                                                          |
| Author:                                 | , RECYCLING INDUSTRIES INC                                                                        | Addressee:                                                                         | Doc Type: CORRESPONDENCE<br>MEMO<br>File Break: 11.09<br>Access<br>Type(s): REL                                                |
| 447428                                  | GENERAL NOTICE LETTER / 104 INFORMATION REQUEST - ALLIED CONTAINER CORP (INTERNATIONAL PAPER CO)  |                                                                                    | # of Pages: 53<br>Doc Date: 02/04/2009                                                                                         |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                | Addressee: CAMILLE A CORBIN, INTERNATIONAL PAPER CO<br><br>, ALLIED CONTAINER CORP | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br>File Break: 11.09<br>Access<br>Type(s): REL |
| 448376                                  | [REDACTED] 07/01/1999 ATTACHMENT 4A CARRIER SURVEY IN RESPONSE TO REQUEST 5(A) FOR GODITT & BOYER |                                                                                    | # of Pages: 55<br>Doc Date: 03/07/2000                                                                                         |
| Author:                                 | , WASTE MANAGEMENT INC                                                                            | Addressee:                                                                         | Doc Type: 104 INFO REQUEST RESPONSE<br>CORRESPONDENCE<br>LETTER<br>REPORT<br>File Break: 11.09<br>Access<br>Type(s): REL       |

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| 466379                                     | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - COMPO CHEMICAL CO INC (CERTIFIED MAIL RECEIPTS ATTACHED)        |                                                                                 | # of Pages: 51<br>Doc Date: 06/04/2010          |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: BRENT ANDERSON, IRG MANSFIELD LLC<br><br>COMPO CHEMICAL CO INC                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br><br>Access<br>Type(s): REL |
| 471000                                     | GENERAL NOTICE LETTER (GNL) - ACS AUXILIARIES GROUP / CUMBERLAND ENGINEERING (CERTIFIED MAIL RECEIPTS AND HANDWRITTEN NOTE ATTACHED) |                                                                                 | # of Pages: 66<br>Doc Date: 08/26/2010          |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: ANDY MARSH, ACS AUXILIARIES GROUP<br><br>CUMBERLAND ENGINEERING CO INC                                                    | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br><br>Access<br>Type(s): REL |
| 474807                                     | GENERAL NOTICE LETTER (GNL) - ALLIED WASTE INDUSTRIES INC (CERTIFIED MAIL RECEIPTS ATTACHED)                                         |                                                                                 | # of Pages: 46<br>Doc Date: 11/09/2010          |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: JONATHAN R HADEN, LATHROP & GAGE<br><br>ALLIED WASTE INDUSTRIES INC                                                       | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br><br>Access<br>Type(s): REL |

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| 474896                                                                               | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - TEXAS INSTRUMENTS INC (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 605<br>Doc Date: 12/16/2010     |
| Author: JAMES T OWENS III, US EPA REGION 1                                           | Addressee: JOSEPH HUBACH, TEXAS INSTRUMENTS INC                                                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 474897                                                                               | GENERAL NOTICE LETTER (GNL) - BLANE DIV OF REICHHOLD CHEMICALS INC (CERTIFIED MAIL RECEIPTS ATTACHED)                         |                                                                                 | # of Pages: 51<br>Doc Date: 12/16/2010      |
| Author: RICHARD CAVAGNERO, US EPA REGION 1<br><br>JAMES T OWENS III, US EPA REGION 1 | Addressee: DAVID P FLYNN, PHILLIPS LYTTLE LLP<br><br>, REICHHOLD CHEMICALS INC<br><br>, REICHHOLD INC                         | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |
| 484617                                                                               | GENERAL NOTICE LETTER (GNL) - ADAMS DRUG CO (CERTIFIED MAIL RECEIPTS ATTACHED)                                                |                                                                                 | # of Pages: 335<br>Doc Date: 05/05/2011     |
| Author: JAMES T OWENS III, US EPA REGION 1                                           | Addressee: CHRISTINE L EGAN, CVS PHARMACY<br><br>, ADAMS DRUG COMPANY                                                         | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |

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| 484648                                  | GENERAL NOTICE LETTER (GNL) - DATEL INC (CERTIFIED MAIL RECEIPT ATTACHED)           |                                                                                                   | # of Pages: 77<br>Doc Date: 05/24/2011                                                                                             |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                  | Addressee: ROBERT CASPAR, MURATA POWER SOLUTIONS INC<br><br>, DATEL SYSTEMS INC (A/K/A DATEL INC) | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 484684                                  | GENERAL NOTICE LETTER (GNL) - THOMAS AND BETTS CORP / AUGAT INC                     |                                                                                                   | # of Pages: 24<br>Doc Date: 07/14/2011                                                                                             |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                  | Addressee: MICHAEL J GEIGER, THOMAS AND BETTS CORP                                                | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL                     |
| 491997                                  | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - ANALOG DEVICES |                                                                                                   | # of Pages: 199<br>Doc Date: 11/16/2011                                                                                            |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                  | Addressee: , ANALOG DEVICES                                                                       | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL |

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| 491998                                     | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - OKONITE CO                                      |                                                                                 | # of Pages: 52<br>Doc Date: 11/16/2011      |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: ALFRED C COPPOLA, OKONITE COMPANY                                                                         | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 497043                                     | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - SHAWMUT CORP (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 171<br>Doc Date: 01/24/2012     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: BRENT ANDERSON, SHAWMUT                                                                                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 509441                                     | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - HEALTHCO (CERTIFIED MAIL RECEIPTS ATTACHED)                  |                                                                                 | # of Pages: 101<br>Doc Date: 06/14/2012     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: JOHN H HAMMERGREN, MCKESSON<br>MEDICAL-SURGICAL INC                                                       | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 509492                                             | EVALUATION OF RAILROAD SIDING: RESTORED SECOND TRACK ADJACENT TO JM MILLS LANDFILL - PROVIDENCE & WORCESTER RAILROAD CO (P & W) |                                                                                 | # of Pages: 153<br>Doc Date: 08/01/2012     |
| Author: DAVID ADILMAN, GZA<br>GEOENVIRONMENTAL INC | Addressee: , PROVIDENCE & WORCESTER RAILROAD CO                                                                                 | Doc Type: REPORT                                                                | File Break: 11.09<br>Access<br>Type(s): REL |
| 522079                                             | GENERAL NOTICE LETTER (GNL) - STOP AND SHOP (CERTIFIED MAIL RECEIPTS ATTACHED)                                                  |                                                                                 | # of Pages: 187<br>Doc Date: 11/02/2012     |
| Author: JAMES T OWENS III, US EPA REGION 1         | Addressee: WILLIAM P KEEFE ESQ, SHERIN AND LODGEN LLP<br><br>, STOP & SHOP CORP                                                 | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |
| 522080                                             | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - HANDY & HARMAN (CERTIFIED MAIL RECEIPTS ATTACHED)                       |                                                                                 | # of Pages: 97<br>Doc Date: 11/02/2012      |
| Author: JAMES T OWENS III, US EPA REGION 1         | Addressee: GLEN M KASSAN, HANDY & HARMAN                                                                                        | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 522081                                     | GENERAL NOTICE LETTER (GNL) - STANDISH JOHNSON CO (CERTIFIED MAIL RECEIPTS ATTACHED)       |                                                                                 | # of Pages: 112<br>Doc Date: 11/02/2012     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: VICTORIA L BROWN, STANDISH-JOHNSON CO                                           | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br>Access<br>Type(s): REL |
| 526864                                     | GENERAL NOTICE LETTER (GNL) / SUPPLEMENTAL 104 INFORMATION REQUEST - J.H. LYNCH & SONS INC |                                                                                 | # of Pages: 377<br>Doc Date: 02/04/2014     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: STEPHEN P LYNCH, JH LYNCH & SONS                                                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 526865                                     | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - HUNT CHEMICAL C/O OLIN CORP        |                                                                                 | # of Pages: 912<br>Doc Date: 02/04/2014     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: JOSEPH D RUPP, OLIN CORP<br><br>, HUNT CHEMICAL                                 | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 526866                                  | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - NORTH TERMINAL C/O OLIN CORP                                            |            |                                                             | # of Pages: 88<br>Doc Date: 02/04/2014                                                                                             |
| Author:                                 | MICHAEL JASINSKI, US EPA REGION 1                                                                                               | Addressee: | JOSEPH D RUPP, OLIN CORP<br><br>, NORTH TERMINAL            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL |
| 526889                                  | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - AMERICAN OPTICAL CORP C/O PFIZER INC (CERTIFIED MAIL RECEIPTS ATTACHED) |            |                                                             | # of Pages: 101<br>Doc Date: 06/04/2014                                                                                            |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                                              | Addressee: | DOUG LANKLER, PFIZER INC<br><br>, AMERICAN OPTICAL CORP     | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL |
| 526890                                  | GENERAL NOTICE LETTER (GNL) - SISALKRAFT DIV OF ST REGIS PAPER CO C/O INTERNATIONAL PAPER CO (CERTIFIED MAIL RECEIPTS ATTACHED) |            |                                                             | # of Pages: 362<br>Doc Date: 06/04/2014                                                                                            |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                                              | Addressee: | STEVEN J GINSKI, INTERNATIONAL PAPER CO<br><br>, SISALKRAFT | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br>Access<br>Type(s): REL                     |

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| 531010                                     | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - CAP INC / LFE (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 131<br>Doc Date: 01/11/2013         |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: , CAP INC<br><br>, THE CORPORATION TRUST CO                                                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br><br>Access<br>Type(s): REL |
| 531011                                     | GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - HASBRO INC                                       |                                                                                 | # of Pages: 223<br>Doc Date: 01/11/2013         |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: BRIAN D GOLDNER, HASBRO INC                                                                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br><br>Access<br>Type(s): REL |
| 531015                                     | GENERAL NOTICE LETTER (GNL) - BROADWAY TIRE                                                              |                                                                                 | # of Pages: 139<br>Doc Date: 01/23/2013         |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: GARY ORLECK, BROADWAY TIRE INC                                                                | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER                     | File Break: 11.09<br><br>Access<br>Type(s): REL |

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| 531016    GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - HINDLEY MANUFACTURING                             |                                                                |                                                                                 | # of Pages: 377<br>Doc Date: 01/23/2013     |
| Author: JAMES T OWENS III, US EPA REGION 1                                                                          | Addressee: CHARLES J HINDLEY JR, HINDLEY MANUFACTURING         | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 531040    GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - FLINT INK CORP (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                |                                                                                 | # of Pages: 128<br>Doc Date: 02/07/2013     |
| Author: JAMES T OWENS III, US EPA REGION 1                                                                          | Addressee: WILLIAM B MILLER, FLINT INK                         | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 538781    GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - UNIROYAL INC. (CERTIFIED MAIL RECEIPT ATTACHED)     |                                                                |                                                                                 | # of Pages: 164<br>Doc Date: 06/04/2013     |
| Author: NANCY BARMAKIAN, US EPA REGION 1<br><br>JAMES T OWENS III, US EPA REGION 1                                  | Addressee: JOSEPH P FLANNERY, UNIROYAL CHEMICAL COMPANY<br>INC | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

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| 538787                                  | GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - BROWN AND SHARPE MANUFACTURING CO. (CERTIFIED MAIL RECEIPT ATTACHED) |                                                                                                                           | # of Pages: 612<br>Doc Date: 06/04/2013                                                                                                |
| Author:                                 | NANCY BARMAKIAN, US EPA REGION 1<br><br>JAMES T OWENS III, US EPA REGION 1                                                 | Addressee: , CT CORPORATION                                                                                               | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 540954                                  | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - BENNY'S (CERTIFIED MAIL RECEIPTS ATTACHED)                          |                                                                                                                           | # of Pages: 2089<br>Doc Date: 09/17/2013                                                                                               |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                                         | Addressee: HOWARD M BROMBERG, BENNY'S OF R I INC<br><br>MALCOLM C BROMBERG, BENNYS DEPT STORE<br><br>, BENNYS OF MASS INC | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 540955                                  | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - LANDRY & MARTIN OIL CO (CERTIFIED MAIL RECEIPTS ATTACHED)           |                                                                                                                           | # of Pages: 239<br>Doc Date: 09/17/2013                                                                                                |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                                         | Addressee: BERNARD R MARTIN, LANDRY & MARTIN OIL CO                                                                       | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |

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| 540956                                     | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - UNITED AIRCRAFT / UNITED TECHNOLOGIES (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 218<br>Doc Date: 09/17/2013         |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: LOUIS R CHENEVERT, UNITED TECHNOLOGIES CORP<br><br>, UNITED AIRCRAFT CORP PRATT & WHITNEY AIRCRAFT                   | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br><br>Access<br>Type(s): REL |
| 541906                                     | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - HILSINGER CORP. (CERTIFIED MAIL RECEIPTS ATTACHED)                       |                                                                                 | # of Pages: 1009<br>Doc Date: 07/26/2013        |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: ROBERT NAHMIAS, HILSINGER CORPORATION                                                                                | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br><br>Access<br>Type(s): REL |
| 541907                                     | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - WEINGEROFF ENTERPRISES, INC. (CERTIFIED MAIL RECEIPT ATTACHED)           |                                                                                 | # of Pages: 1730<br>Doc Date: 07/26/2013        |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: LISA E WEINGEROFF, WEINGEROFF ENTERPRISES INC                                                                        | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br><br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY    |                                                                                                                                                                                |                                                                                 |                                             |
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| 541908                                     | GENERAL NOTICE LETTER (GNL) /104 INFORMATION REQUEST - PLAINVILLE MACHINE WORKS, INC. (CERTIFIED MAIL RECEIPTS ATTACHED)                                                       |                                                                                 | # of Pages: 381<br>Doc Date: 07/26/2013     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: HENNING FREDERICKSEN, PLAINVILLE MACHINE                                                                                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 548495                                     | GENERAL NOTICE LETTER / 104 INFORMATION REQUEST - IGA INC AND SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) - PART 1, LETTER AND ENCLOSURES (CERTIFIED MAIL RECEIPTS ATTACHED) |                                                                                 | # of Pages: 56<br>Doc Date: 11/07/2013      |
| Author: JAMES T OWENS, US EPA REGION 1     | Addressee: MARK K BATENIC, IGA INC<br><br>SAM DUNCAN, SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS)                                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 548496                                     | GENERAL NOTICE LETTER / 104 INFORMATION REQUEST - SHERWIN WILLIAMS CO (CERTIFIED MAIL RECEIPTS ATTACHED)                                                                       |                                                                                 | # of Pages: 133<br>Doc Date: 11/07/2013     |
| Author: JAMES T OWENS, US EPA REGION 1     | Addressee: CATHERINE M KILBANE, SHERWIN WILLIAMS CO                                                                                                                            | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY    |                                                                                                                    |                                                             |                                             |
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| 549414                                     | [REDACTED] GENERAL NOTICE LETTER (GNL) - AVNET INC (CAROL CABLE / GENERAL CABLE) (CERTIFIED MAIL RECEIPT ATTACHED) |                                                             | # of Pages: 125<br>Doc Date: 02/15/2007     |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: ROY VALLEE, AVNET INC                                                                                   | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 549415                                     | [REDACTED] GENERAL NOTICE LETTER (GNL) - HOLLINGSWORTH & VOSE CO (CERTIFIED MAIL RECEIPT ATTACHED)                 |                                                             | # of Pages: 31<br>Doc Date: 02/16/2007      |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: DEIRDRE M MURPHY, HOLLINGSWORTH & VOSE<br>COMPANY                                                       | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |
| 549416                                     | [REDACTED] GENERAL NOTICE LETTER (GNL) - WYMAN-GORDON COMPANY (CERTIFIED MAIL RECEIPT ATTACHED)                    |                                                             | # of Pages: 37<br>Doc Date: 02/16/2007      |
| Author: JAMES T OWENS III, US EPA REGION 1 | Addressee: BRADFORD C MIDDLESWORTH, WYMAN - GORDON                                                                 | Doc Type: CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER | File Break: 11.09<br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                                                                       |                                                                                                     |                                                                                                                                        |
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| 549418                                  | [REDACTED] GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - TEXTRON INC (GORHAM MANUFACTURING) (CERTIFIED MAIL RECEIPTS ATTACHED)              |                                                                                                     | # of Pages: 37<br>Doc Date: 04/25/2007                                                                                                 |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                                                                    | Addressee: PATRICIA BISSHOPP, TEXTRON SYSTEMS CORPORATION                                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 549419                                  | [REDACTED] GENERAL NOTICE LETTER (GNL) / 104 INFORMATION REQUEST - ARKWRIGHT INC (CERTIFIED MAIL RECEIPTS ATTACHED)                                   |                                                                                                     | # of Pages: 47<br>Doc Date: 04/25/2007                                                                                                 |
| Author:                                 | JAMES T OWENS III, US EPA REGION 1                                                                                                                    | Addressee: JESSE WHITEMORE, ARKWRIGHT INC                                                           | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 549423                                  | GENERAL NOTICE LETTER / 104 INFORMATION REQUEST - IGA INC AND SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) - PART 2, ATTACHMENT 1 - IGA ROUTE SHEETS |                                                                                                     | # of Pages: 892<br>Doc Date: 11/07/2013                                                                                                |
| Author:                                 | JAMES T OWENS, US EPA REGION 1                                                                                                                        | Addressee: MARK K BATENIC, IGA INC<br><br>SAM DUNCAN, SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |

| Phase 11: POTENTIALLY RESPONSIBLE PARTY |                                                                                                                                                                        |            |                                                                                          |                                                                                                                                        |
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| 549424                                  | GENERAL NOTICE LETTER / 104 INFORMATION REQUEST - IGA INC AND SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) - PART 3, ATTACHMENT 2 - ROGER WILLIAMS FOODS ROUTE SHEETS |            |                                                                                          | # of Pages: 1178<br>Doc Date: 11/07/2013                                                                                               |
| Author:                                 | JAMES T OWENS, US EPA REGION 1                                                                                                                                         | Addressee: | MARK K BATENIC, IGA INC<br><br>SAM DUNCAN, SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |
| 549425                                  | GENERAL NOTICE LETTER / 104 INFORMATION REQUEST - IGA INC AND SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) - PART 4, ATTACHMENTS 3-9 - DEPOSITIONS                    |            |                                                                                          | # of Pages: 835<br>Doc Date: 11/07/2013                                                                                                |
| Author:                                 | JAMES T OWENS, US EPA REGION 1                                                                                                                                         | Addressee: | MARK K BATENIC, IGA INC<br><br>SAM DUNCAN, SUPERVALU HOLDINGS INC (ROGER WILLIAMS FOODS) | Doc Type: 104 INFO REQUEST<br>CORRESPONDENCE<br>GENERAL NOTICE LETTER<br>LETTER<br><br>File Break: 11.09<br><br>Access<br>Type(s): REL |

Phase 12: COST RECOVERY

568736    LETTER RESPONDING 02/12/2015 LETTER REGARDING THE EPA OVERSIGHT BILL NUMBER 14    # of Pages: 3  
Doc Date: 02/26/2015

|                                      |                                                                                                                                                                      |                                 |                                          |
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| Author: BRYAN OLSON, US EPA REGION 1 | Addressee: ROY P GIARRUSSO, GIARRUSSO NORTON COOLEY & MCGLONE PC<br>JONATHAN A MURPHY, LESTER SCHWAB KATZ & DWYER LLP<br>ANDREW SHAKALIS, UNILEVER UNITED STATES INC | Doc Type: CORRESPONDENCE LETTER | File Break: 12.01<br>Access Type(s): REL |
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| Phase 13: COMMUNITY RELATIONS             |                                                                                       |                                                                                       |                                             |
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| 559765                                    | NEWS RELEASE: EPA EXTENDS PUBLIC COMMENT PERIOD FOR PETERSON/PURITAN SITE PLAN        |                                                                                       | # of Pages: 2<br>Doc Date: 08/18/2014       |
| Author: , US EPA REGION 1                 | Addressee:                                                                            | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PRESS RELEASE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access<br>Type(s): REL |
| 563947                                    | SAVE THE DATE CARD, PUBLIC INFORMATIONAL MEETING AND PUBLIC HEARING ON PROPOSED PLAN  |                                                                                       | # of Pages: 2<br>Doc Date: 07/09/2014       |
| Author: , US EPA REGION 1                 | Addressee:                                                                            | Doc Type: PRESS RELEASE<br>PUBLIC INFORMATION                                         | File Break: 13.04<br>Access<br>Type(s): REL |
| 565453                                    | NEWS ARTICLE: OFFICIALS RAISE CONCERNS ABOUT EPA CLEANUP OF BLACKSTONE SUPERFUND SITE |                                                                                       | # of Pages: 1<br>Doc Date: 10/10/2014       |
| Author: RICHARD SALIT, PROVIDENCE JOURNAL | Addressee:                                                                            | Doc Type: NEWS ARTICLE                                                                | File Break: 13.03<br>Access<br>Type(s): REL |

| Phase 13: COMMUNITY RELATIONS                                           |                                                                                               |                                       |                                          |
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| 565454                                                                  | NEWS ARTICLE: PETERSON/PURITAN SITE CLEANUP RAISES CONCERNS AMONG BLACKSTONE VALLEY OFFICIALS | # of Pages: 2<br>Doc Date: 10/11/2014 |                                          |
| Author: RICHARD SALIT, PROVIDENCE JOURNAL                               | Addressee:                                                                                    | Doc Type: NEWS ARTICLE                | File Break: 13.03<br>Access Type(s): REL |
| 565455                                                                  | NEWS ARTICLE: LINCOLN TOWN COUNCIL NOT PLEASED WITH EITHER SUPERFUND CLEANUP PLAN             | # of Pages: 7<br>Doc Date: 10/08/2014 |                                          |
| Author: JESSICA BOISCLAIR, VALLEY BREEZE                                | Addressee:                                                                                    | Doc Type: NEWS ARTICLE                | File Break: 13.03<br>Access Type(s): REL |
| 565456                                                                  | NEWS ARTICLE: SUPERFUND 'CAP' NEEDS STUDY                                                     | # of Pages: 2<br>Doc Date: 09/11/2014 |                                          |
| Author: ALICE R CLEMENTE, BLACKSTONE RIVER WATERSHED COUNCIL/FRIENDS OF | Addressee:                                                                                    | Doc Type: NEWS ARTICLE                | File Break: 13.03<br>Access Type(s): REL |

| Phase 13: COMMUNITY RELATIONS       |                                                                                          |                                                                      |                                          |
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| 565457                              | NEWS ARTICLE: EPA DISCLOSES PLANS FOR 40 MILLION DOLLAR CLEANUP OF FORMER RIVERSIDE DUMP | # of Pages: 3<br>Doc Date: 08/28/2014                                |                                          |
| Author: MARCIA GREEN, VALLEY BREEZE | Addressee:                                                                               | Doc Type: NEWS ARTICLE                                               | File Break: 13.03<br>Access Type(s): REL |
| 568703                              | PRESS RELEASE: EPA EXTENDS PUBLIC COMMENT PERIOD                                         | # of Pages: 1<br>Doc Date: 10/31/2014                                |                                          |
| Author: , EPA                       | Addressee:                                                                               | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access Type(s): REL |
| 568706                              | ARTICLE: CONCERNS AIRED OVER EPA'S PROPOSED CAPPING SOLUTION                             | # of Pages: 5<br>Doc Date: 10/15/2014                                |                                          |
| Author: MARCIA GREEN, VALLEY BREEZE | Addressee:                                                                               | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access Type(s): REL |

| Phase 13: COMMUNITY RELATIONS                                              |                                                                  |                                                                      |                                          |
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| 568708                                                                     | ARTICLE: CLEANUP PROPOSED                                        | # of Pages: 4<br>Doc Date: 07/31/2014                                |                                          |
| Author: , ECORI NEWS                                                       | Addressee:                                                       | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access Type(s): REL |
| 568709                                                                     | ARTICLE: CLEARING UP FACTS REGARDING RIVER CLEANUP               | # of Pages: 1<br>Doc Date: 11/26/2014                                |                                          |
| Author: ALICE R CLEMENTE, BLACKSTONE RIVER<br>WATERSHED COUNCIL/FRIENDS OF | Addressee:                                                       | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access Type(s): REL |
| 568710                                                                     | ARTICLE: DEADLINE FOR COMMENT ON EPA CLEANUP EXTENDED TO JANUARY | # of Pages: 1<br>Doc Date: 11/12/2014                                |                                          |
| Author: MARCIA GREEN, VALLEY BREEZE                                        | Addressee:                                                       | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access Type(s): REL |

| Phase 13: COMMUNITY RELATIONS |                                                                                |            |                                                                                                                  |
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| 568711                        | ARTICLE: SITE HEARING IS NEXT WEDNESDAY 10/08/2014                             |            | # of Pages: 1<br>Doc Date: 10/08/2014                                                                            |
| Author:                       | , VALLEY BREEZE                                                                | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION<br>File Break: 13.03<br>Access Type(s): REL |
| 568712                        | PUBLIC NOTICE: INVITATION TO BID, BUILDING DEMOLITION                          |            | # of Pages: 1<br>Doc Date: 08/06/2014                                                                            |
| Author:                       | BRIAN SILVIA, CUMBERLAND (RI) TOWN OF<br><br>, VALLEY BREEZE                   | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION<br>File Break: 13.03<br>Access Type(s): REL |
| 568713                        | ARTICLE: EPA DISCLOSES PLANS FOR \$40 MILLION CLEANUP OF FORMER RIVERSIDE DUMP |            | # of Pages: 3<br>Doc Date: 08/06/2014                                                                            |
| Author:                       | MARCIA GREEN, VALLEY BREEZE                                                    | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION<br>File Break: 13.03<br>Access Type(s): REL |

| Phase 13: COMMUNITY RELATIONS |                                                                                    |            |                                                                      |                                             |
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| 568714                        | ARTICLE: NEW STRIP PLAZA PROPOSED ON SOUTHERN MENDON ROAD (PUBLIC NOTICE ATTACHED) |            |                                                                      | # of Pages: 3<br>Doc Date: 06/11/2014       |
| Author:                       | SANDRA M GIOVANELLI, CUMBERLAND (RI)<br>TOWN OF<br>MARCIA GREEN, VALLEY BREEZE     | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access<br>Type(s): REL |
| 568715                        | PUBLIC NOTICE: EPA ANNOUNCES A PROPOSED PLAN CLEANUP                               |            |                                                                      | # of Pages: 1<br>Doc Date: 08/06/2014       |
| Author:                       | , US EPA REGION 1                                                                  | Addressee: | Doc Type: PUBLIC INFORMATION                                         | File Break: 13.03<br>Access<br>Type(s): REL |
| 568716                        | ARTICLE: EPA SITE MEETING IS 08/07/2014                                            |            |                                                                      | # of Pages: 1<br>Doc Date: 08/06/2014       |
| Author:                       | , VALLEY BREEZE                                                                    | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access<br>Type(s): REL |

| Phase 13: COMMUNITY RELATIONS                                          |            |                                                                      |                                             |
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| 568717 ARTICLE: BLACKSTONE CANAL GOES DRY                              |            |                                                                      | # of Pages: 2<br>Doc Date: 08/06/2014       |
| Author: JESSICA BOISCLAIR, VALLEY BREEZE                               | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PUBLIC INFORMATION | File Break: 13.03<br>Access<br>Type(s): REL |
| 568720 ARTICLE: US HOUSE APPROVES NATIONAL PARK DESIGNATION            |            |                                                                      | # of Pages: 1<br>Doc Date: 12/05/2014       |
| Author: JOSEPH B NADEAU, WOONSOCKET CALL                               | Addressee: | Doc Type: ARTICLE - PERIODICAL<br>NEWS ARTICLE<br>PRESS RELEASE      | File Break: 13.03<br>Access<br>Type(s): REL |
| 568728 ARTICLE: BLACKSTONE VALLEY CELEBRATES NATIONAL PARK DESIGNATION |            |                                                                      | # of Pages: 3<br>Doc Date: 12/17/2014       |
| Author: , TELEGRAM & GAZETTE                                           | Addressee: | Doc Type: NEWS ARTICLE                                               | File Break: 13.03<br>Access<br>Type(s): REL |

| Phase 13: COMMUNITY RELATIONS                                                                         |            |                                               |                                             |
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| 582100    SAVE THE DATE CARD, SECOND PUBLIC INFORMATIONAL MEETING AND PUBLIC HEARING ON PROPOSED PLAN |            |                                               | # of Pages: 2<br>Doc Date: 10/08/2014       |
| Author:    ,_US EPA REGION 1                                                                          | Addressee: | Doc Type: PRESS RELEASE<br>PUBLIC INFORMATION | File Break: 13.01<br>Access<br>Type(s): REL |
| 582109    FACT SHEET: SITE CLEANUP UPDATE                                                             |            |                                               | # of Pages: 2<br>Doc Date: 09/01/2015       |
| Author:    ,_US EPA REGION 1                                                                          | Addressee: | Doc Type: FACT SHEET<br>PUBLIC INFORMATION    | File Break: 13.05<br>Access<br>Type(s): REL |
| 582111    PUBLIC NOTICE: US EPA ANNOUNCES ITS DECISION FOR CLEANUP                                    |            |                                               | # of Pages: 1<br>Doc Date: 01/01/1111       |
| Author:    ,_US EPA REGION 1                                                                          | Addressee: | Doc Type: PUBLIC INFORMATION                  | File Break: 13.03<br>Access<br>Type(s): REL |

| Phase 14: CONGRESSIONAL RELATIONS                      |                                                           |                                                             |                                             |
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| 568745                                                 | LETTER REQUESTING REVISION OF THE PROPOSED PLAN           |                                                             | # of Pages: 1<br>Doc Date: 03/31/2015       |
| Author: DAVID N CICILLINE, US HOUSE OF REPRESENTATIVES | Addressee: H CURTIS SPALDING, US EPA REGION 1             | Doc Type: CONGRESSIONAL RECORDS<br>CORRESPONDENCE<br>LETTER | File Break: 14.01<br>Access<br>Type(s): REL |
| 568746                                                 | LETTER EXPLAINING PROPOSED PLAN PROCESS                   |                                                             | # of Pages: 1<br>Doc Date: 04/23/2015       |
| Author: H CURTIS SPALDING, US EPA REGION 1             | Addressee: DAVID N CICILLINE, US HOUSE OF REPRESENTATIVES | Doc Type: CONGRESSIONAL RECORDS<br>CORRESPONDENCE<br>LETTER | File Break: 14.01<br>Access<br>Type(s): REL |

| Phase 17: SITE MANAGEMENT RECORDS    |            |                                       |                                                       |
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| 289876      MAP: ASSESSORS PLAT 34   |            | # of Pages: 1<br>Doc Date: 12/07/2006 |                                                       |
| Author:    , APPLIED GEOGRAPHICS INC | Addressee: | Doc Type:    MAP                      | File Break:    17.04<br><br>Access<br>Type(s):    REL |
| 289877      MAP: ASSESSORS PLAT 14   |            | # of Pages: 1<br>Doc Date: 12/07/2006 |                                                       |
| Author:    , APPLIED GEOGRAPHICS INC | Addressee: | Doc Type:    MAP                      | File Break:    17.04<br><br>Access<br>Type(s):    REL |
| 289878      MAP: ASSESSORS PLAT 12   |            | # of Pages: 1<br>Doc Date: 12/07/2006 |                                                       |
| Author:    , APPLIED GEOGRAPHICS INC | Addressee: | Doc Type:    MAP                      | File Break:    17.04<br><br>Access<br>Type(s):    REL |

| Phase 17: SITE MANAGEMENT RECORDS |                                                                     |            |                                                                                    |
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| 568707                            | FACT SHEET: TYPICAL ANATOMY OF A LANDFILL                           |            | # of Pages: 1<br>Doc Date: 01/01/2003                                              |
| Author:                           | , WASTE MANAGEMENT                                                  | Addressee: | Doc Type: FACT SHEET<br>File Break: 17.08<br>Access Type(s): REL                   |
| 568732                            | SENATE REPORT ON THE BLACKSTONE RIVER VALLEY NATIONAL HISTORIC PARK |            | # of Pages: 8<br>Doc Date: 06/27/2013                                              |
| Author:                           |                                                                     | Addressee: | Doc Type: CONGRESSIONAL RECORDS REPORT<br>File Break: 17.07<br>Access Type(s): REL |
| 568733                            | BLACKSTONE RIVER VALLEY NATIONAL HISTORICAL PARK ESTABLISHMENT ACT  |            | # of Pages: 8<br>Doc Date: 02/14/2013                                              |
| Author:                           |                                                                     | Addressee: | Doc Type: CONGRESSIONAL RECORDS REPORT<br>File Break: 17.07<br>Access Type(s): REL |

| Phase 17: SITE MANAGEMENT RECORDS |                                                                            |                                  |                                             |
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| 568735                            | MEMO PROMOTING COLLABORATION ON CONTAMINATED SEDIMENT                      |                                  | # of Pages: 3<br>Doc Date: 02/12/2015       |
| Author: CYNTHIA GILES, US EPA     | Addressee: , REGIONAL ADMINISTRATORS-REGIONS I-X                           | Doc Type: CORRESPONDENCE<br>MEMO | File Break: 17.07<br>Access<br>Type(s): REL |
| 568778                            | MAP - HISTORICAL AERIAL PHOTOS (1941-CURRENT), LANDFILL AND DISPOSAL AREAS |                                  | # of Pages: 1<br>Doc Date: 12/10/2012       |
| Author: , US EPA REGION 1         | Addressee:                                                                 | Doc Type: MAP                    | File Break: 17.04<br>Access<br>Type(s): REL |
| 568779                            | HISTORICAL PHOTOGRAPH OF SITE                                              |                                  | # of Pages: 1<br>Doc Date: 01/01/1111       |
| Author:                           | Addressee:                                                                 | Doc Type: MAP                    | File Break: 17.04<br>Access<br>Type(s): REL |

| Phase 17: SITE MANAGEMENT RECORDS |                                                                                                                       |            |                                                                                    |
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| 568781                            | AMENDED ABSTRACT OF THE JANUARY 1998 PLANNING AND MANAGEMENT OF THE WATERSHED RESOURCES                               |            | # of Pages: 67<br>Doc Date: 05/01/2004                                             |
| Author:                           | , RI STATEWIDE PLANNING PROGRAM                                                                                       | Addressee: | Doc Type: REPORT<br><br>File Break: 17.07<br><br>Access Type(s): REL               |
| 568782                            | RHODE ISLAND NONPOINT SOURCE MANAGEMENT PROGRAM PLAN                                                                  |            | # of Pages: 118<br>Doc Date: 09/01/2014                                            |
| Author:                           | , RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT                                                                 | Addressee: | Doc Type: REPORT<br><br>File Break: 17.07<br><br>Access Type(s): REL               |
| 568787                            | ENVIRONMENTAL SCIENCE AND TECHNOLOGY: SEASONAL ARSENIC ACCUMULATION IN STREAM SEDIMENTS AT GROUNDWATER DISCHARGE ZONE |            | # of Pages: 10<br>Doc Date: 12/16/2013                                             |
| Author:                           |                                                                                                                       | Addressee: | Doc Type: ARTICLE - PERIODICAL<br><br>File Break: 17.07<br><br>Access Type(s): REL |

| Phase 17: SITE MANAGEMENT RECORDS                           |                                                                           |                                       |                                          |
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| 568790                                                      | MAP: UNNAMED ISLAND AND NUNES PARCEL                                      | # of Pages: 1<br>Doc Date: 06/23/2015 |                                          |
| Author: , US EPA REGION 1 GEOGRAPHIC INFORMATION SYSTEM LAB | Addressee:                                                                | Doc Type: MAP                         | File Break: 17.04<br>Access Type(s): REL |
| 568791                                                      | MAP: GROUNDWATER COMPLIANCE BOUNDARY AT A SCALE OF 1 TO 1250              | # of Pages: 1<br>Doc Date: 06/23/2015 |                                          |
| Author: , US EPA REGION 1 GEOGRAPHIC INFORMATION SYSTEM LAB | Addressee:                                                                | Doc Type: MAP                         | File Break: 17.04<br>Access Type(s): REL |
| 568792                                                      | MAP: BLACKSTONE RIVER FLOW DIRECTION WITH GROUNDWATER COMPLIANCE BOUNDARY | # of Pages: 1<br>Doc Date: 06/22/2015 |                                          |
| Author: , US EPA REGION 1 GEOGRAPHIC INFORMATION SYSTEM LAB | Addressee:                                                                | Doc Type: MAP                         | File Break: 17.04<br>Access Type(s): REL |

| Phase 17: SITE MANAGEMENT RECORDS |                                                                |                                        |                                                                      |
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| 568793                            | MAP: GROUNDWATER COMPLIANCE BOUNDARY AT A SCALE OF 1 TO 3,000  | # of Pages: 1<br>Doc Date: 06/23/2015  |                                                                      |
| Author:                           | , US EPA REGION 1 GEOGRAPHIC INFORMATION SYSTEM LAB            | Addressee:                             | Doc Type: MAP<br><br>File Break: 17.04<br>Access Type(s): REL        |
| 582101                            | FACT SHEET: REVEGETATING LANDFILLS AND WASTE CONTAINMENT AREAS | # of Pages: 12<br>Doc Date: 10/08/2014 |                                                                      |
| Author:                           | , US EPA REGION 1                                              | Addressee:                             | Doc Type: FACT SHEET<br><br>File Break: 17.07<br>Access Type(s): REL |
| 582105                            | BLANK AND WHITE PHOTOGRAPH OF CONSTRUCTION AT SITE             | # of Pages: 1<br>Doc Date: 01/01/0111  |                                                                      |
| Author:                           |                                                                | Addressee:                             | Doc Type: PHOTOGRAPH<br><br>File Break: 17.04<br>Access Type(s): REL |

| Phase 17: SITE MANAGEMENT RECORDS                                                              |                                                                     |                     |                                                    |
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| 582106    BLACKSTONE RIVER WATER QUALITY FINAL REPORT 1: EXISTING DATA, VOLUME I: DATA SUMMARY |                                                                     |                     | # of Pages: 648<br>Doc Date: 01/01/2004            |
| Author:    , LOUIS BERGER GROUP INC THE                                                        | Addressee:    , RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT | Doc Type:    REPORT | File Break:    17.07<br><br>Access Type(s):    REL |
| 582107    BLACKSTONE RIVER WATER QUALITY FINAL REPORT 2: FIELD INVESTIGATIONS                  |                                                                     |                     | # of Pages: 536<br>Doc Date: 02/01/2008            |
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Number of Documents in Administrative Record: 299

### Selected Key Guidance and Other Documents

The following documents may be reviewed at the OSRR Records and Information Center in Boston, MA

| DOC#  | DOCDATE     | TITLE                                                                                                             | OSWER/<br>EPA ID  |
|-------|-------------|-------------------------------------------------------------------------------------------------------------------|-------------------|
| C1020 | 01-Jan-1949 | SURFICIAL GEOLOGY, PAWTUCKET QUADRANGLE, RHODE ISLAND-MASSACHUSETTS                                               |                   |
| C471  | 24-May-77   | EXECUTIVE ORDER 11988 - FLOODPLAIN MANAGEMENT                                                                     |                   |
| C003  | 24-May-77   | PROTECTION OF WETLANDS: EXECUTIVE ORDER 11990. 42 FED. REG. 26961                                                 |                   |
| C1019 | 01-Jan-1983 | GEOLOGY OF THE BLACKSTONE SERIES IN THE PAWTUCKET QUADRANGLE, RHODE ISLAND: PHD DISSERTATION                      |                   |
| CO55  | 09-Jul-87   | INTERIM GUIDANCE ON COMPLIANCE WITH APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS                           | OSWER 9234.0-05   |
| 2002  | 01-Oct-88   | INTERIM FINAL GUIDANCE FOR CONDUCTING REMEDIAL INVESTIGATIONS AND FEASIBILITY STUDIES UNDER CERCLA                | OSWER 9355.3-01   |
| C172  | 01-Jul-89   | FINAL COVERS ON HAZARDOUS WASTE LANDFILLS AND SURFACE IMPOUNDMENTS                                                | EPA 530-SW-89-047 |
| 3009  | 01-Dec-89   | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - CERCLA COMPLIANCE WITH STATE REQUIREMENTS [QUICK REFERENCE FACT SHEET] | OSWER 9234.2-05FS |
| C174  | 01-Dec-89   | RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOLUME I. HUMAN HEALTH EVALUATION MANUAL (PART A). INTERIM FINAL.         | EPA 540/1-89/002  |

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| C254  | 01-Aug-90 | GUIDE ON REMEDIAL ACTIONS AT SUPERFUND SITES WITH PCB CONTAMINATION. QUICK REFERENCE FACT SHEET.                                                        | OSWER<br>9355.4-01FS |
| C177  | 01-Feb-91 | CONDUCTING REMEDIAL INVESTIGATIONS/FEASIBILITY STUDIES FOR CERCLA MUNICIPAL LANDFILL SITES.                                                             | OSWER<br>9355.3-11   |
| C247  | 01-May-91 | DESIGN AND CONSTRUCTION OF RCRA/CERCLA FINAL COVERS.                                                                                                    | EPA<br>625/4-91/025  |
| C247  | 01-May-91 | DESIGN AND CONSTRUCTION OF RCRA/CERCLA FINAL COVERS.                                                                                                    | EPA<br>625/4-91/025  |
| C644  | 01-Dec-91 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOL 1. HUMAN HEALTH EVALUATION MANUAL (PART B, DEVELOPMENT OF RISK-BASED PRELIMINARY REMEDIATION GOALS) INTERIM | OSWER<br>9285.6-03   |
| C157  | 01-Sep-93 | PRESUMPTIVE REMEDY FOR CERCLA MUNICIPAL LANDFILL SITES.                                                                                                 | OSWER<br>9355.0-49FS |
| C390  | 01-Aug-93 | GUIDELINES FOR THE PROTECTION AND MANAGEMENT OF AQUATIC SEDIMENT QUALITY IN ONTARIO                                                                     |                      |
| C1012 | 01-Jan-94 | BEDROCK GEOLOGIC MAP OF RHODE ISLAND                                                                                                                    |                      |
| C590  | 01-Feb-94 | GUIDANCE MANUAL FOR THE INTEGRATED EXPOSURE UPTAKE BIOKINETIC MODEL FOR LEAD IN CHILDREN                                                                | EPA/540/R-93/081     |
| C692  | 01-Aug-94 | FEASIBILITY STUDY ANALYSIS FOR CERCLA MUNICIPAL LANDFILL SITES                                                                                          | EPA<br>540/R/94/081  |
| C317  | 01-Jan-95 | LAND USE IN THE CERCLA REMEDY SELECTION PROCESS                                                                                                         | OSWER<br>9355.7-04   |

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| C931  | 01-Jun-95 | REMEDIAL DESIGN/REMEDIAL ACTION HANDBOOK                                                                                                                         | OSWER 9355.0-04B     |
| C269  | 01-Jan-96 | ECO UPDATE. ECOTOX THRESHOLDS. INTERMITTENT BULLETIN VOLUME 3, NUMBER 2                                                                                          | OSWER 9345.0-12FSI   |
| C368  | 01-Jun-96 | TOXICOLOGICAL BENCHMARKS FOR WILDLIFE: 1996 REVISION                                                                                                             |                      |
| C1002 | 1-May-97  | CONSOLIDATED GUIDE TO CONSULTATION PROCEDURES FOR SUPERFUND RESPONSE DECISIONS                                                                                   | OSWER 9200.1-18FS    |
| C526  | 01-Jul-99 | GUIDE TO PREPARING SUPERFUND PROPOSED PLANS RECORDS OF DECISION AND OTHER REMEDY SELECTION DECISION DOCUMENTS                                                    | OSWER 9200.1-23 P    |
| C1003 | 1-Sep-99  | REUSE OF CERCLA LANDFILL AND CONTAINMENT SITES                                                                                                                   | OSWER 9375.3-05P     |
| C862  | 01-Jul-00 | GUIDANCE FOR DATA QUALITY ASSESSMENT: PRACTICAL METHODS FOR DATA ANALYSIS, QA/G-9 (QA00 VERSION                                                                  | EPA/600/R-96/084     |
| C531  | 01-Sep-00 | INSTITUTIONAL CONTROLS: A SITE MANAGER'S GUIDE TO IDENTIFYING, EVALUATING AND SELECTING INSTITUTIONAL CONTROLS AT SUPERFUND AND RCRA CORRECTIVE ACTION CLEANUPS. | OSWER 9355.0-74 FS-P |
| C525  | 05-Feb-01 | REVISED ALTERNATIVE CAP DESIGN GUIDANCE PROPOSED FOR UNLINED HAZARDOUS WASTE LANDFILLS IN THE EPA REGION I                                                       |                      |

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| C849 | 01-Mar-01 | EPA REQUIREMENTS FOR QUALITY MANAGEMENT PLANS (QA/R-2)                                                                                       | EPA/240/B-01/002   |
| C850 | 01-Mar-01 | EPA REQUIREMENTS FOR QUALITY ASSURANCE PROJECT PLANS (QA/R5)                                                                                 | EPA/240/B-01/003   |
| C539 | 01-Jun-01 | COMPREHENSIVE FIVE-YEAR REVIEW GUIDANCE                                                                                                      | OSWER 9355.7-03B-P |
| C567 | 12-Feb-02 | PRINCIPLES FOR MANAGING CONTAMINATED SEDIMENT RISKS AT HAZARDOUS WASTE SITES                                                                 | OSWER 9285.6-08    |
| C663 | 01-Sep-02 | GUIDANCE FOR COMPARING BACKGROUND AND CHEMICAL CONCENTRATIONS IN SOIL FOR CERCLA SITES                                                       | EPA-540-R-01-003   |
| C723 | 26-Apr-02 | ROLE OF BACKGROUND IN THE CERCLA CLEANUP PROGRAM                                                                                             | OSWER 9285.6-07P   |
| C851 | 01-Dec-02 | GUIDANCE FOR QUALITY ASSURANCE PROJECT PLANS (QA/G-5)                                                                                        | EPA/240/R-02/009   |
| C598 | 01-Jan-03 | RECOMMENDATIONS OF THE TECHNICAL REVIEW WORKGROUP FOR LEAD FOR AN APPROACH TO ASSESSING RISK ASSOCIATED WITH ADULT EXPOSURES TO LEAD IN SOIL | EPA-540-R-03-001   |
| C569 | 01-Nov-03 | ECOLOGICAL SOIL SCREENING LEVEL FOR LEAD, INTERIM FINAL                                                                                      | OSWER 9285.7-70    |
| C925 | 01-Apr-05 | SUPERFUND COMMUNITY INVOLVEMENT HANDBOOK                                                                                                     | EPA/540/K-05/003   |
| C673 | 01-Jul-07 | ECOLOGICAL SOIL SCREENING LEVELS FOR ZINC, INTERIM FINAL                                                                                     | OSWER 9285.7-73    |

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| C1013 | 02-Aug-07 | FREQUENT QUESTIONS FROM RISK ASSESSORS ON THE ADULT LEAD METHODOLOGY (ALM)                                                                        |                                   |
| C869  | 01-Feb-09 | ECOLOGICAL REVITALIZATION: TURNING CONTAMINATED PROPERTIES INTO COMMUNITY ASSETS                                                                  | EPA 542-R-08-003                  |
| C743  | 26-Jun-09 | SUMMARY OF KEY EXISTING EPA CERCLA POLICIES FOR GROUNDWATER RESTORATION                                                                           | OSWER 9283.1-33                   |
| C916  | 17-Mar-10 | CONSIDERING REASONABLY ANTICIPATED FUTURE LAND USE AND REDUCING BARRIERS TO REUSE AT EPA-LEAD SUPERFUND REMEDIAL SITES                            | OSWER 9355.7-19                   |
| C631  | 20-Oct-10 | ECOLOGICAL SOIL SCREENING LEVELS (ECO-SSL) GUIDANCE AND DOCUMENTS                                                                                 |                                   |
| C866  | 1-Nov-10  | INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES, INTERIM FINAL | OSWER 9355.0-89 /EPA-540-R-09-001 |
| C1018 | 1-Jan-11  | RHODE ISLAND GEOGRAPHIC INFORMATION SYSTEM, RHODE ISLAND DIGITAL ATLAS                                                                            |                                   |
| C936  | 01-Dec-12 | INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES                | OSWER 9355.0-89; EPA/540/R-09/001 |
| C1016 | 01-Jun-13 | THE PRESIDENTS CLIMATE ACTION PLAN                                                                                                                |                                   |
| C918  | 05-Aug-13 | NATIONAL RECOMMENDED WATER QUALITY CRITERIA: CURRENT WATER QUALITY CRITERIA                                                                       |                                   |
| C1021 | 01-Jan-14 | EVALUATION OF ACTIVE CAP MATERIALS FOR METAL RETENTION IN SEDIMENTS                                                                               |                                   |
| C941  | 02-Feb-14 | HUMAN HEALTH EVALUATION MANUAL: SUPPLEMENTAL GUIDANCE - UPDATE OF STANDARD EXPOSURE FACTORS                                                       | OSWER 9200.1-120                  |
| C1015 | 01-May-14 | CLIMATE CHANGE ADAPTATION TECHNICAL FACT SHEET: LANDFILLS AND CONTAINMENT AS AN ELEMENT OF SITE REMEDIATION                                       | EPA 542-F-14-001                  |
| C1011 | 01-Sep-14 | TECHNICAL GUIDELINES ON PERFORMING A SEDIMENT EROSION AND DEPOSITION ASSESSMENT (SEDA) AT SUPERFUND SITES                                         |                                   |
| C1014 | 01-Nov-14 | CLOSED WASTE SITES AS COMMUNITY ASSETS: A GUIDE FOR MUNICIPALITIES, LANDFILL OWNERS, AND REGULATORS                                               | EPA/600/R-14/349                  |