

US EPA ARCHIVE DOCUMENT

# Governor's Environmental Excellence Awards 2008 Land Conservation Application

[www.deq.virginia.gov/info/geeaward.html](http://www.deq.virginia.gov/info/geeaward.html)



Applications may be submitted in hard copy (preferably printed double-sided) or electronically. Please submit to: Marcia M. Loschiavo, PO Box 412, Richmond VA 23218-0412 or [mmloschiavo@comcast.net](mailto:mmloschiavo@comcast.net). Applications must be received by **January 11, 2008**.

## SECTION 1: BACKGROUND INFORMATION

Name of Company, Government Entity, or Individual:

Mailing Address:

Check One:

Company ☐ Government Entity ☐ Individual ☐

Contact Name:

Phone:

Fax:

Email:

## SECTION 2: EXECUTIVE SUMMARY

What is the **TITLE** of this Land Conservation project?

Is the land **PERMANENTLY** protected by either a conservation easement\* or a donation\* of the land to a conservation organization? ☐ Yes ☐ No

**\*PLEASE INCLUDE A COPY OF THE DEED OF GIFT OR DEED OF CONSERVATION EASEMENT**

Was the conservation easement or land donated or sold at below market value?

☐ Yes ☐ No

For clarification purposes, who prepared this application?

Contact Name:

Phone:

How many acres of land are protected and for what conservation purpose(s)? *[Note: Conservation purposes include open space; recreation; farm land; forest land; historic resources; rare, threatened or endangered species or exemplary natural communities; and water quality and/or watershed protection.]*

**Acres:** **Conservation Purpose(s):**

Is the land being managed by the ☐ facility or ☐ a land management organization?

Is there an educational value in the conserved land? ☐ Yes ☐ No

**Explain:**

Are you submitting more than one application? ☐ Yes ☐ No

**If yes**, this is application # of .

Please provide the address, tax map parcel number, **and enclose a map** for the

protected lands.

Address:

Tax map parcel number:

In 100 words or less, describe your conservation project.

**Executive Summary:**

**SECTION 3: FULL PROJECT DESCRIPTION** *[Note: Devote one or two paragraphs to each criterion. Text fields below will expand as necessary. Please limit Section 3 to 3 pages. Details for each of the questions noted below are outlined in the instructions.]*

Describe the public access aspects of your project. *(20 points)*

Describe the water quality protection aspects of your project. *(20 points)*

Describe how your project protects rare, threatened or endangered species or exemplary natural communities. *(20 points)*

Explain the land management aspects of your project. *(20 points)*

Describe how your project addresses the threat of development or green infrastructure. *(10 points)*

Describe how your project protects working lands. *(10 points)*