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Post-Tribune Feb 15, 2011

**Public Hearings**  
**NOTICE OF PUBLIC HEARING ON ADDITIONAL APPROPRIATION**  
Notice is hereby given to the residents and taxpayers of the Town of Cedar Lake, Lake County, Indiana (the "Town"), that the Town Council of the Town (the "Town Council") will hold a public hearing at 7:00 P.M., local time, on March 1, 2011, in the Town Council Meeting Room of the Cedar Lake Town Hall, located at 7408 Constitution Avenue, Cedar Lake, Indiana, 46303, on the matter of appropriating a portion of the proceeds of the Lease Rental Revenue Bonds (the "Bonds") to be issued by the Cedar Lake Redevelopment Authority (the "Authority"), in two (2) series, each series of which will be in an aggregate issued amount not to exceed Two Million Dollars (\$2,000,000), which will be paid to the Town by the Authority as the acquisition price of all or a portion of existing right-of-way interests of the Town in the por-

**Public Hearings**  
tion of certain roads and streets located within the Town and the Redevelopment District of the Town of Cedar Lake, Indiana (the "District"), in connection with the acquisition and construction of two (2) separate road and street improvement projects within the District, as more particularly described in the proposed Ordinance No. 1122 of the Town which is on file at the Office of the Clerk-Treasurer of the Town, located at 7408 Constitution Avenue, Cedar Lake, Indiana 46303 (collectively, the "Projects"). The amount to be paid by the Authority to the Town from the proceeds of the Bonds will not exceed Ten Dollars (\$10.00). These proceeds, together with investment earnings thereon, will be used by the Town to pay for any portion of the Projects not undertaken by the Authority or the Town of Cedar Lake, Lake County, Indiana, Redevelopment Commission. Said appropriation of an amount not to exceed \$10.00 from the

**Public Hearings**  
proceeds of the Bonds, together with all investment earnings thereon, is in addition to any appropriation provided for in the existing budget and tax levy of the Town. Funds to cover said appropriation are to be provided from the proceeds of the Bonds, and investment earnings thereon as set forth in this notice. At said public hearing, all persons shall have the right to appear and be heard on the necessity of said appropriation.  
Dated this 15th day of February, 2011.  
**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**  
Pub: 2/15/2011 #36531

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**Public Notices**  
**NOTICE OF PUBLIC MEETING**  
Notice is hereby given that a Public Meeting will be held by United States Steel Corporation (U. S. Steel) Gary Works located at One North Broadway, Gary, Indiana 46402, at 1:30 p.m. on Thursday, March 3, 2011, in the Gary Public Library, Main Branch, 2nd Floor Auditorium, 220 West 5th Avenue, Gary, Indiana 46402. This meeting will provide a discussion of U.S. Steel's proposed modification (Modification) to the Toxic Substance Control Act (TSCA) Approval, as issued by the US Environmental Protection Agency (USEPA) on January 22, 2011. This modification will allow for a change in the manner in which residual waters, including leachate, supernatant and leak detection waters, will be managed at the U. S. Steel Gary Works Corrective Action Management Unit (CAMU). The meeting will present a discussion of the alternatives considered and the design and operation of the recommended alternative, an Evaporative Spray System. In addition, U. S. Steel will present the results of the environmental monitoring that was conducted during a 3 month "pilot" operation in 2010. The intent of the Evaporative Spray System is to address a recently imposed discharge limit for ammonia pursuant to a three-year compliance schedule, as required by U. S. Steel's National Pollutant Discharge Elimination System (NPDES) permit. The Evaporative Spray System has been proposed to replace the treatment process of the CAMU's wastewater treatment plant with a system internal to the CAMU using granulated activated carbon for treatment and management of all CAMU waters.  
A copy of the proposed TSCA Approval Modification is available at the Gary Public Library, Main Branch, 220 West 5th Avenue, Gary, Indiana 46402, and at the USEPA Records Center, 7th Floor, 77 West Jackson Blvd., Chicago, Illinois 60604, (312) 353-5821 Monday through Friday from 8:00 a.m. to 4:00 p.m.  
All interested members of the public are invited to attend the meeting and be heard. The public will have an opportunity to submit written comments, make verbal comments, ask questions, and discuss any concerns regarding the proposed Modification with U. S. Steel and USEPA. If you cannot attend the meeting, comments should be sent to Ms. Tamara Ohi (USEPA), 77 West Jackson Blvd., Mail Code LU-9J, Chicago, Illinois 60604. Comments will be considered by USEPA when it makes a decision to issue or deny the Modification following the close of the public comment period. The comment period opens on February 15, 2011, and closes 60 days later on April 15, 2011.  
Any member of the public who cannot attend the meeting and wishes to review the proposed TSCA Approval modification may do so at the Gary Public Library, Main Branch, Indiana Room, 220 West 5th Avenue, Gary, Indiana, during normal library operating hours of 9:00 a.m. to 8:00 p.m., Monday to Thursday, or 9:00 a.m. to 5:00 p.m., Friday and Saturday.  
For further information, please contact:  
Doug Boyea, U. S. Steel Environmental Manager  
Telephone (412) 433-5914 or dboyeyajr@uss.com  
Tamara Ohi, USEPA Project Manager  
Telephone (312) 886-0991 or ohi.tamara@epa.gov  
Pub: 2/15/2011 #36660

**Public Notices**

**Public Notices**

**ANNOUNCEMENTS**  
**Adoption Wanted**  
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**Disclaimer of Debts**  
**Found**  
**Happy Ads**  
**Lost**  
**Personals**  
**Prayers and Novenas**

**Found**  
Found Wedding Band at highland meijers on February 11 around 10pm. Call: (219)924-1324 or my cell is (219)201-3364 (Tim C)

**Lost**  
LOST: Black & White Alaskan, Female, Malamute, approx. 90lbs, NW Merrillville, lost on 2/7 in afternoon. REWARD, Call 219-644-7571

LOST: Dog, 2/1/11, near 165th & VanBuren/ Hammond, reddish brown, medium w/ G. Shepherd face, REWARD, 219-743-9079

**Personals**  
Attention Employees of U.S. Steel, Gary, IN (1941-1978)  
If you were employed during the years listed and recall Working with L. Poole II, please contact me, Dan Titchenal, Investigator for Simmons Firm at 800-479-9533 ext. 6354

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