

US EPA ARCHIVE DOCUMENT

# IMAGINE { } H<sub>2</sub>O

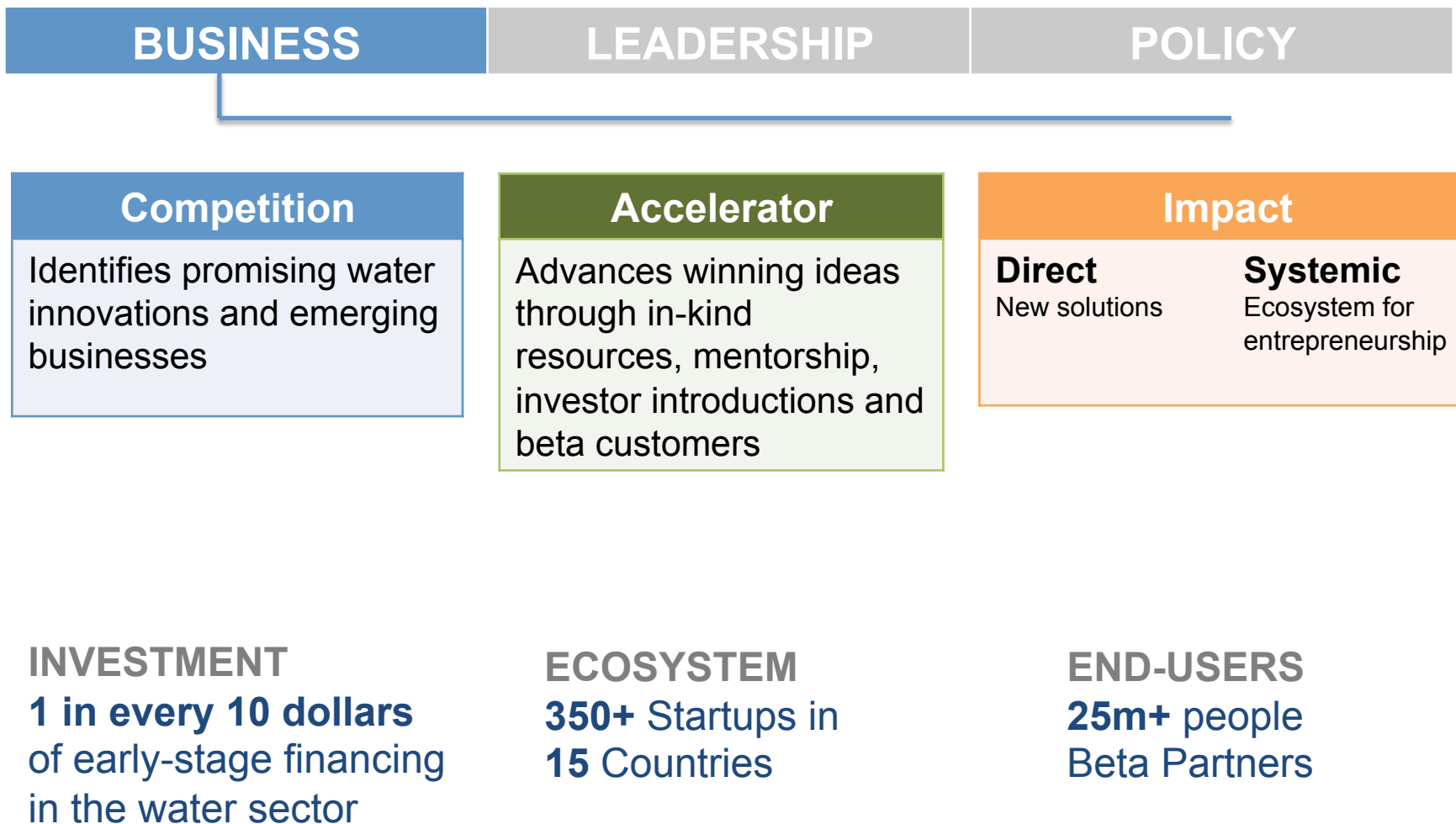


USEPA Water Cluster Leaders Meeting  
March 24-26, 2014 - Cincinnati, Ohio

## Experience in Testing and Permitting

IMAGINE {💧} H<sub>2</sub>O

## PATH-TO-MARKET PROGRAMMING



## COLLABORATIVE IMPLEMENTATION



# Non-Traditional Financing



## Local Resources, Capital & Expertise



IMAGINE {💧} H<sub>2</sub>O

## OBSERVATIONS

- Financing
- Pilots Projects
- End-users
- Business innovation
- Fragmentation