

US EPA ARCHIVE DOCUMENT



# Tri-County Small Business Energy Efficiency Program

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# EVERY YEAR

## 30 MILLION

### SMALL BUSINESSES

spend more than  
**\$60 BILLION**  
on energy.



but can see  
**10-30%**  
reduction in costs after  
investing in energy upgrades.



# « RESULTS »

●●● **INVESTED**  
**\$504,000**  
in energy upgrades



annual  
**SAVINGS** ●●●



| <u>Business</u>         | <u>KWh Saved/yr</u> | <u>Upfront Cost</u> | <u>\$Saved/yr</u> | <u>Type</u> |
|-------------------------|---------------------|---------------------|-------------------|-------------|
| Helena Industries       | 78141               | \$12,388.18         | \$8,382.00        | Lighting    |
| Good Samaritan          | 22720               | \$2,212.00          | \$9,545.00        | Lighting    |
| Normont Dev.<br>Service | 40818               | \$4,988.83          | \$3,976.00        | Lighting    |
| MT Medical Ass.         | 48180               | \$9,035.20          | \$4,969.00        | Lighting    |
| Damon Peterson          | 106                 | \$4,200.00          | \$2,658.00        | Lighting    |

**32  
Certified  
Businesses**

Recycle  
Everything

Energy  
Audit

Social  
Outreach

Facebook

Twitter

Green  
Drinks  
Helena

Promote  
communication  
& collaboration  
among  
local environmental  
organizations

Showcases  
Green Business  
Hosts

Assistance  
in Efficiency  
Planning

Provides  
Resources

Host  
Educational  
Workshops

Adopt  
Environmental  
Policy Statement

**Tri-County Green  
Business Program**  
run down

32

**Number of  
Tri-County Green  
Certified Businesses**

Businesses Surveyed

86

**% believe that being  
certified has  
benefited business**



Lower energy bills  
due to improving  
lighting efficiency.

Improved the stature  
of our business with  
environmentally aware  
members of the public.





“ *It is helpful to have a community of like-minded businesses and it has also been a great opportunity to network.* ”

**Helena Community Gardens**





 **TRI-COUNTY GREEN BUSINESS PROGRAM**

